1. DEBTOR LAST NAME FIRS		AT IS presented for in	ing pursuant to ti	e Nevada Cilionii Colline	1A. SOCIAL SECURITY	OR FEDERAL TAX NO.
Cloffi, Pasquale  18. MAILING ADDRESS				1C. CITY, STATE 1D. ZIP CODE		
			• • •		1D. ZIP CODE	
697 (Indian Trail  1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)			1F. CITY, STATE			
2. ADDITIONAL DEBTOR (IF	NY) (LAST NAME FIRST)				2A. SOCIAL SECURITY	OR FEDERAL TAX NO.
Cloffi, Mary						•
28. MAILING ADDRESS				2C. CITY, STATE	Α	2D, ZIP CODE
Same as 1b Above				Same as 1c Above		Same as 1d
2E. RESIDENCE ADDRESS (	F AN INDIVIDUAL AND D	IFFERENT THAN 2B)		2F. CITY, STATE	( )	2G. ZIP CODE
3. DEBTOR(S) TRADE NAMES	OR STYLES (IF ANY)				3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S)	CHIEF PLACE OF BUSINE	SS (IF ANY)		2A. CITY, STATE		2B, ZIP CODE
1495 HIGHWAY 395				Gardnerville, NV	\ \	89410
5. SECURED PARTY	· · · · · · · · · · · · · · · · · · ·				SA. SOCIAL SECURITY NO. OR BANK THAN	
NAME	Placer Bank of Com	merce			NO. OR BANK TRAN	ISIT AND A.B.A. NO.
MAILING ADDRESS	1720 Douglas Boule	vard P.O. Box 1168			94-2857004	
CITY	Roseville	STATE	CA	ZIP CODE 9566	1	<u> </u>
8. ASSIGNEE OF SECURED P	ARTY (IF ANY)				6A. SOCIAL SECURITY NO. OR BANK TRAN	NO., FEDERAL TAX
NAME					III DAIN I DAIN I I DAIN	on And Albirano.
MAILING ADDRESS					The state of the s	
CITY 7. This FINANCING STATEM		STATE		ZIP CODE include description of real prop		
SEE ATTACHED EX	NY 395, GARDNERVII	DUEL DUER		Or all of the collateral is  DOUGLAS COUNTY RECOM  7C. S  MAXIMUM A  BE SECURE		то
— I A IXI	eds of B	Products of collateral are	1 11 1	s of above described collateral in which	Collateral was broug	<del>-</del>
Applicable also c	overed	also covered	a securi	ly interest was perfected	jurisdiction	
o. Check X  If DEB  Applicable	TOR IS A TRANSMITTING	UTILITY IN ACCORDAN	ICE WITH NRS 704.2	05 AND NRS 104,9403		
Placer Bank of By:	TURE(S) OF DEBTOR(S)	Gail Wilson, A	sst. Vice Pro	19 91 (Date, Time	ace for Use of Filing Officer , File Number and Filing Office	, , , , , ,
ADDRESS 17	Return Control of Commercial Control of Commercial Control of Cont	00	٦	·	U a	<b>~0U</b>
L				!		
4) FILE COPY - SECURE NIFORM COMMERCIAL COD	D PARTY E-FORM UCC-1 (REV. 7-	77) Approve	nd by the Secretary o	f State	251469	FILING FEES SEE INSTRUCTIONS

## EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHEAST % OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCELS 4-A and 4-B, AS SHOWN ON PARCEL MAP OF COWPER HAMILTON BUILDING, INC. RECORDED DECEMBER 13, 1985, IN BOOK 1285, PAGE 958, DOCUMENT NO. 128101, OF OFFICIAL RECORDS OF DOUGLAS COUNTY. NEVADA

COUNTY, NEVADA.
A.P.N. 25-090-16 AFFECTS PARCEL 4-A
A.P.N. 25-090-17 AFFECTS PARCEL 4-B

PROPERTY ADDRESS:

1495 HIGHWAY 395 GARDNERVILLE, NEVADA 89410

PASOUALE CIOFFI

BY:

MARY CLOFFIL

DATE: MAY 20, 1991

REQUESTED BY
WESTERN TITLE COTAPARTY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... HE VADA

'91 MAY 28 P12:03

SUZANNE SEAUDREAU RECORDER

PAID DEPUTY

251469

BOOK 591 PAGE 3892