#### **DEED**

THIS DEED is made this 15th day of March, 1991, between Delia R. Anderson, an unmarried woman, Grantor, having the address of 1911 Argonne Dr., Walnut Creek, CA 94598, and Harich Tahoe Developments, a Nevada general partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situate in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by Delia R. Anderson as trustor therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on October 30, 1990 in Book 1090 as Page Number 4683 as Document Number 237849 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first hereinabove written.

<u> Melia K. (endus</u> Delia R. Anderson

STATE OF

COUNTY OF Contra Costa

SS

THIS INSTRUMENT IS BEING EECORDED AS AN ACCOMMODATION OF LY. FO EMBILIPY, EXPRESS OR IMPLIED IS ACCUMENDED AS TO THE EBGULARITY OR SUFFICIALLY LOCAL AS TO ITS AFFECT. IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

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STEWART TITLE OF DOUGLAS COUNTY

on this who day of word , 19 91, before me, a notary public, in and for said county and state, personally appeared Delia K. Anderson

personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated. .

OFFICIAL SEAL
ALLEGRA A. SOLZMAN
HOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My comm. expires JAN 12, 1994

Notary Public

252052

#### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/20th interest as tenants- in- common, in and to Lot 32 as shown on Tahoe Village Unit No. 3-10th Amended Map, September 21, 1990 as Document No. 235008, Official Recorded Records of Douglas County, State of Nevada. Except therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada.
- as shown and defined Unit No. on said last (B) mentioned map as corrected by said Certificate of Amendment.

## PARCEL TWO

- a non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL THREE

PARCEL THREE
A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011. recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

# PARCEL FOUR

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and four above during ONE "use week" within the <u>WINTER</u> "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42- 180-11

THIS INSTRUMENT IS A COLD DESCRIBED AS AN ACCOMMODE TO GOLD TO THE TY, EXPRESS OF IMPLIED BE SOLVED TO THE TY, EXPRESS OR AWFREE TO THE TOTAL TO THE TANY. UPON TITLE TO ANY WELL LAUFERTY PESCHIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
OGUGLAS CO., NEVADA

'91 JUN -4 P1:27

SUZANNE BEAUDREAU OO RECORDER \$ PAIUL DEPUTY

252052

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