0000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000
R.P.T.T., \$	11.00	***************************************
	·	GE CREST AIN, SALE DEED
THIS	NDENTURE, made this23re	dday of, 19, 19
	K. Sievers, a married man as his S	
	Witek and Dawn M. Witek, he	
United States of does by these puthat certain pr	rantor, in consideration of the su of America, paid to Grantor by Gr oresents, grant, bargain and sell u coperty located and situated in Do	of survivorship ESSETH: m of TEN DOLLARS (\$10.00), lawful money of the santee, the receipt whereof is hereby acknowledged that the Grantee and Grantee's heirs and assigns, a couglas County, State of Nevada, more particularly hed hereto and incorported herein by this references.
TOGE	THER with the tenaments, heredi	taments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profit
mineral reserv Share Covena under Docume	ations and leases if any, rights, rig nts, Conditions and Restrictions R	ord, including taxes, assessments, easements, oil and this of way, agreements and the Declaration of Time ecorded April 27, 1989 at Book 489, page 3383, a Douglas County, Nevada, and which Declaration is tame were fully set forth herein.
TO HA unto the said (VE AND TO HOLD all and sing Grantee and their assigns forever.	ular the premises, together with the appurtenance:
IN WI hereinabove w		has executed this conveyance the day and year firs
STATE OF N	: ss.	
Oushin	21 1 4225 111	
	31st_day ofMAy Illy appeared before me, a notary	
public, Jack K. Si	evers, known to me and	
acknowledged to	me that he executed the document.	Jack K. Sievers
\cap		2.0.0.0.0.0
\/	1 h	49-202-23-01
Maro	x Good-	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public		
The state of the s	SHARON GOODWIN	
	Notary Public - State of Nevada	
	Appointment Recorded in Douglas County Y APPOINTMENT EXPIRES JUNE 14, 1994	
**************************************		·
	RECORDED MAIL TO	1
Willian of 5437 Broo	J. & Dawn M. Witek	252067
Madison,		

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A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
 - (B) Unit No. $\underline{202}$ as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-11



791 JUN-4 P1:50

SUZANNE BE AUDREAU

OF RECORDER

252067

DEPUTY

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