

DRAWING NUMBER  
Wildflower Ridge #1  
Sheet 1 of 3

DRAWING NUMBER

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PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07004  
PROFESSIONAL LAND SURVEYOR  
RECORDING BY NUMBER 07004  
SECTION LOCUS OF PRINT ON THE LINE

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED BY NUMBER 07004  
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SECTION LOCUS OF PRINT ON THE LINE

# FINAL MAP

FOR

# WILDFLOWER RIDGE UNIT 1

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36,  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. ALSO BEING A  
SUBDIVISION OF PARCELS 12 & 13 OF LAND DIVISION MAP FOR RAYMOND  
D. & PETE BORDA, RECORDED AS DOCUMENT No. 130123 OFFICIAL RECORDS NEVADA  
OF DOUGLAS COUNTY

## DOUGLAS COUNTY

### OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, RICHARD SCOTT, PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116, & 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION, TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

RINS DEVELOPMENT COMPANY, INC.

By: Richard Scott

RICHARD SCOTT, PRESIDENT

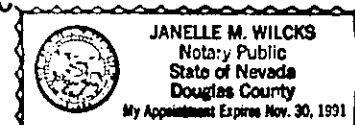
STATE OF NEVADA

S.S.

COUNTY OF DOUGLAS

ON THIS 27th DAY OF March, 1990, PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, RICHARD SCOTT, KNOWN TO ME TO BE THE PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS RINS DEVELOPMENT COMPANY, INC. AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIX MY OFFICIAL SEAL.

NOTARY PUBLIC



### TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, RICHARD SCOTT, PRESIDENT OF RINS DEVELOPMENT COMPANY, INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

Mechanics' Liens: BK. 1190, PG. 1687 AND BK 391, PG. 410

BORDA BROTHERS GENERAL PARTNERSHIP BK. 1289 Pgs. 3326 + 3330, Pels. 12/13

CENTURY 21, CLARY PROPERTIES BK. 1289 Pgs. 3326 + 3332, Pels. 12/13

Carol Costa 4-26-91

CAROL COSTA, PRESIDENT

FIRST NEVADA TITLE CO. OF DOUGLAS COUNTY

### PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30 DAY OF May 1991 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 4-3-91

JOAN PATRICK, CHAIRMAN  
DOUGLAS COUNTY PLANNING COMMISSION

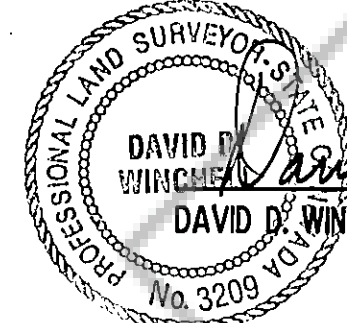
### NOTE:

DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

### SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RINS DEVELOPMENT COMPANY, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 36, T. 13 N. R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 6/15/90
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



DAVID D. WINCHELL P.L.S. 3209 DATE

### HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND SEWAGE DISPOSAL PRIVATE INDIVIDUAL SYSTEM FOR (D.W.R.)

Daniel W. Rasmussen 4-20-90

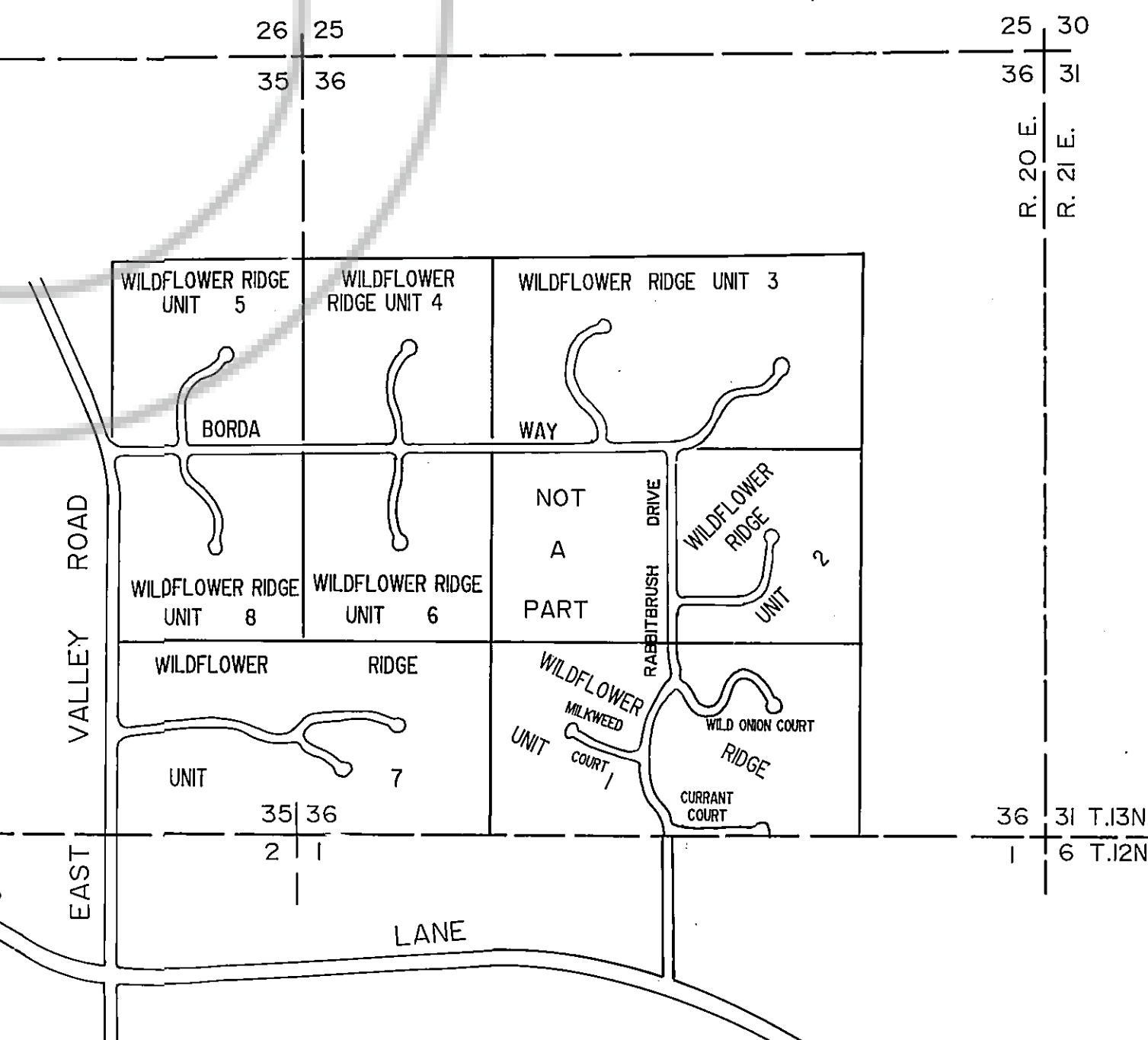
DIVISION OF HEALTH DATE

### DIVISION OF WATER RESOURCES APPROVAL

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Fred Ricci 27 Nov 90

DIVISION OF WATER RESOURCES DATE



VICINITY MAP

NO SCALE

### UTILITY COMPANYS' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ralph Suarez  
SIERRA PACIFIC POWER COMPANY

J. Cassman  
CONTINENTAL TELEPHONE COMPANY

Chana Wilson  
SOUTHWEST GAS COMPANY

### COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF THREE (3) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 1", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer  
MARK B. PALMER, PE DOUGLAS COUNTY ENGINEER

5-30-91  
DATE

### CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 31st DAY OF August, 1990, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz  
JOHN RENZ, CHIEF PLANNING OFFICIAL

5-30-91  
DATE

### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4th DAY OF June, 1991, AT 33 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 621 OF OFFICIAL RECORDS, AT PAGE 338, DOCUMENT NUMBER 252076 RECORDED AT THE REQUEST OF Caroline Engineering

FEES \$29.00

Lucia Slater, Chief Deputy  
DOUGLAS COUNTY RECORDER

### COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT Century Oak, RINS DEVELOPMENT & TRON TRM ACQUISITION HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

By: J. Wheat, Deputy  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER AND  
EX-OFFICIO TAX COLLECTOR



DRAWING NUMBER  
Wildflower Ridge #1  
Sheet 2 of 3

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL LAND SURVEYOR  
NO. 10000

# FINAL MAP FOR WILDFLOWER RIDGE UNIT 1

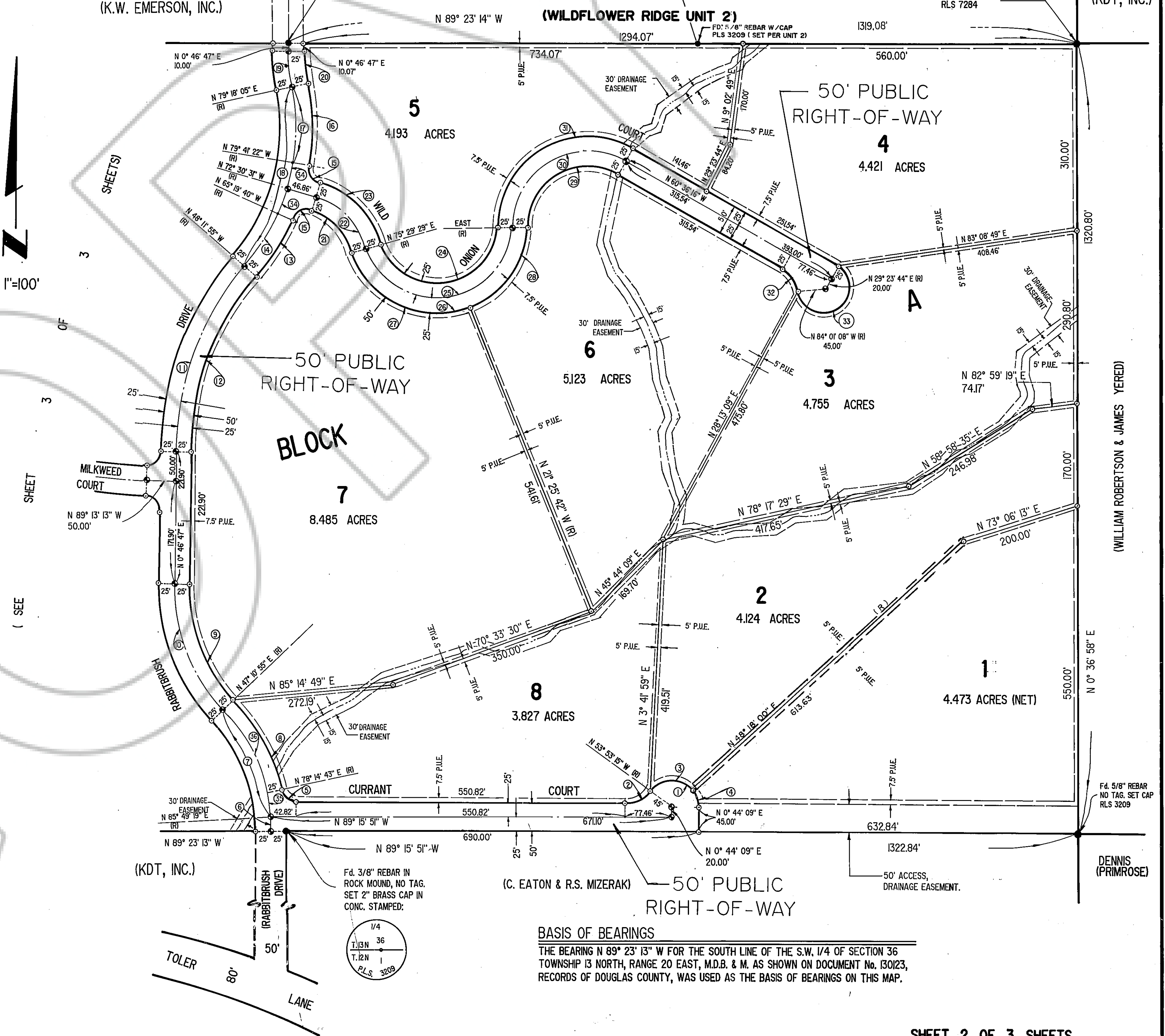
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH  
RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCEL 12 & 13 OF LAND  
DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS AS DOCUMENT No. 130123  
OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY

NEVADA

CURVE		DATA			
No.	Δ	R	L	T	Ch.
1	144° 37' 24"	45'	113.59'	141.10'	85.74'
2	54° 37' 24"	50'	47.67'	25.82'	45.88'
3	102° 11' 15"	45'	80.26'	55.76'	70.04'
4	42° 26' 09"	45'	33.33'	17.47'	32.57'
5	77° 30' 34"	25'	33.82'	20.07'	31.30'
6	4° 47' 28"	300'	25.09'	12.55'	25.08'
7	38° 38' 24"	300'	202.32'	105.18'	198.51'
8	31° 03' 48"	325'	176.20'	90.32'	174.05'
9	43° 35' 52"	275'	209.25'	109.98'	204.24'
10	43° 35' 52"	300'	228.28'	119.98'	222.81'
11	41° 01' 18"	478.70'	342.73'	179.08'	335.45'
12	41° 01' 18"	453.70'	324.83'	169.73'	317.94'
13	17° 07' 45"	375'	112.11'	56.48'	111.69'
14	17° 07' 45"	350'	104.64'	52.71'	104.25'
15	82° 49' 09"	25'	36.14'	22.05'	33.07'
16	21° 00' 33"	375'	137.50'	69.53'	136.74'
17	21° 00' 33"	350'	128.34'	64.90'	127.62'
18	52° 30' 00"	350'	320.70'	172.60'	309.60'
19	11° 28' 42"	300'	60.10'	30.15'	60.00'
20	11° 28' 42"	275'	55.09'	27.64'	55.00'
21	58° 00' 00"	100'	101.23'	55.43'	96.96'
22	58° 00' 00"	125'	126.54'	69.29'	121.20'
23	58° 00' 00"	150'	151.84'	83.15'	145.44'
24	165° 29' 29"	100'	288.84'	785.59'	198.40'
25	165° 29' 29"	125'	361.05'	981.99'	248.00'
26	165° 29' 29"	150'	433.26'	1178.39'	297.60'
27	96° 55' 11"	150'	253.74'	169.30'	224.55'
28	68° 34' 18"	150'	179.52'	102.27'	169.00'
29	119° 23' 44"	100'	208.38'	171.11'	172.68'
30	119° 23' 44"	125'	260.48'	213.898'	215.84'
31	119° 23' 44"	150'	312.58'	256.67'	259.01'
32	54° 37' 24"	50'	47.67'	25.82'	45.88'
33	234° 37' 24"	45'	184.27'		
34	7° 10' 51"	350'	43.86'	21.96'	43.84'
35	7° 34' 36"	300'	39.67'	19.86'	39.64'
36	31° 03' 48"	300'	162.65'	83.38'	160.66'

SCALE: 1"=100'



- NOTE:
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
  - IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
  - DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

NOTE:  
THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 79,940 ACRES.

- INDICATES SET MONUMENT IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209.
- INDICATES FOUND MONUMENT AS SHOWN
- P.U.E. EASEMENTS FOR PUBLIC UTILITY

BASIS OF BEARINGS  
THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT No. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.



DRAWING NUMBER  
W: 146 Lower (Page #1)  
Sheet 3 of 3

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL  
ARCHITECT

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL  
ARCHITECT

DRAWING NUMBER  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED PROFESSIONAL  
ARCHITECT

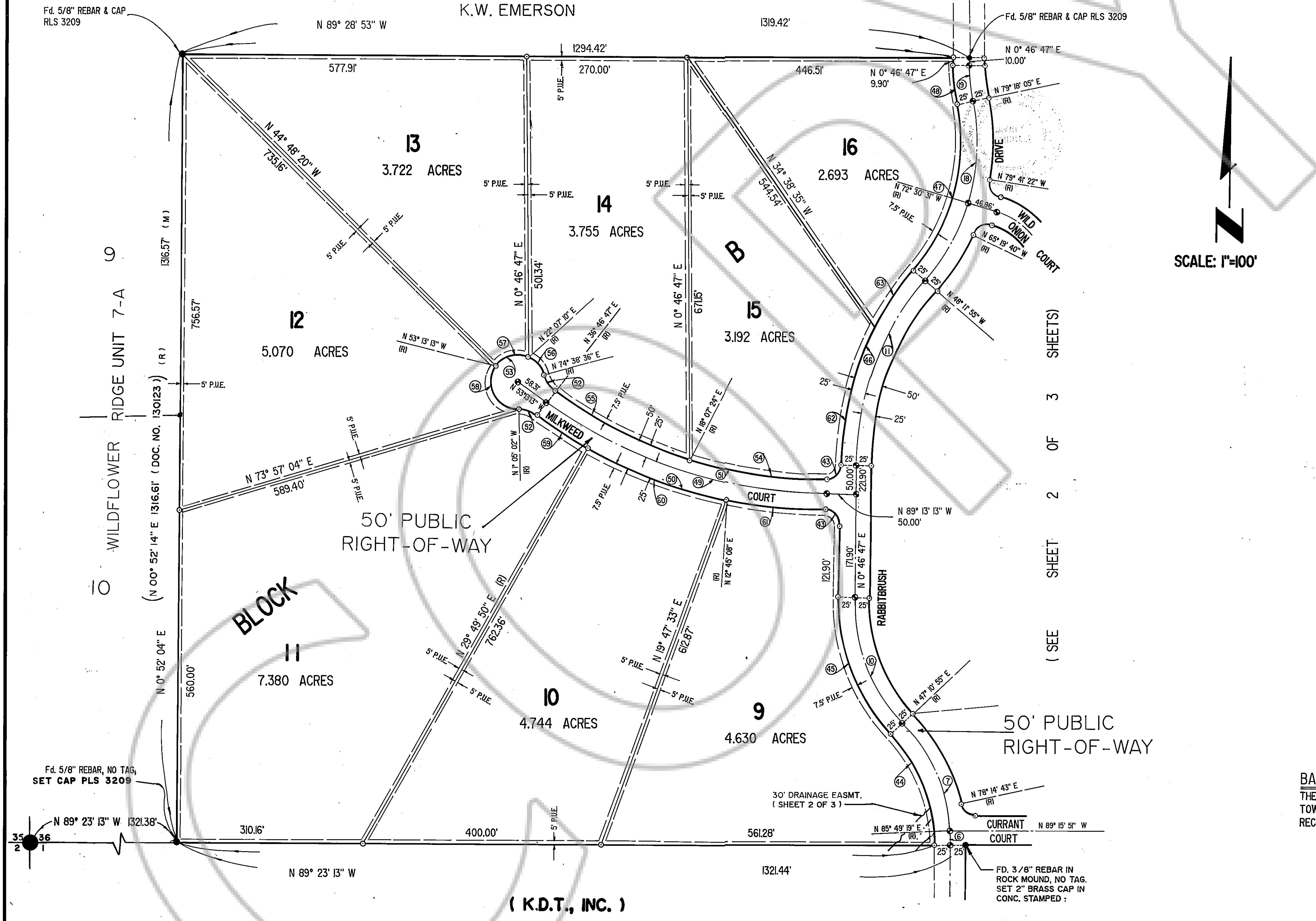
# FINAL MAP FOR WILDFLOWER RIDGE UNIT 1

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 13  
NORTH, RANGE 20 EAST, M.D.B. & M., ALSO BEING A SUBDIVISION OF PARCELS 12 & 13  
OF LAND DIVISION MAP FOR RAYMOND D. & PETE BORDA, RECORDED AS DOCUMENT No.  
130123 OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY.

NEVADA

K.W. EMERSON



NOTE:  
1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.  
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CURVE		DATA			
No.	Δ	R	L	T	Ch.
43	90° 00' 00"	25'	39.27'	25.00'	35.36'
44	43° 25' 52"	275'	208.45'	109.52'	203.50'
45	43° 35' 52"	325'	247.30'	129.98'	241.38'
46	41° 01' 18"	503.70'	360.63'	188.43'	352.98'
47	52° 30' 00"	325'	297.80'	160.27'	287.49'
48	11° 28' 42"	325'	65.11'	32.66'	65.00'
49	36° 00' 00"	800'	502.65'	259.94'	494.43'
50	36° 00' 00"	825'	518.36'	268.06'	509.88'
51	36° 00' 00"	775'	486.95'	251.81'	478.98'
52	37° 51' 49"	50'	33.04'	17.15'	32.44'
53	295° 43' 38"	45'	200.85'		
54	17° 20' 37"	775'	234.59'	118.20'	233.70'
55	18° 39' 23"	775'	252.35'	127.30'	251.24'
56	52° 31' 26"	45'	41.25'	22.20'	39.82'
57	75° 20' 23"	45'	59.17'	34.74'	55.00'
58	127° 51' 49"	45'	100.42'	91.98'	80.84'
59	6° 56' 57"	825'	100.06'	50.09'	100.00'
60	17° 04' 42"	825'	245.91'	123.87'	245.00'
61	11° 58' 21"	825'	172.38'	86.51'	172.08'
62	28° 09' 04"	503.70'	247.48'	126.29'	245.00'
63	12° 52' 14"	503.70'	113.15'	56.81'	112.91'

- ⊙ INDICATES SET MONUMENT IN WELL WITH TRAFFIC COVER MARKED "SURVEY".
- ⊙ INDICATES SET 5/8" REBAR & CAP, P.L.S. 3209
- INDICATES FOUND MONUMENT AS SHOWN
- P.U.E. EASEMENTS FOR PUBLIC UTILITY

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