

1 WHEN RECORDED, MAIL TO:
2 MANOUKIAN, SCARPELLO & ALLING, LTD.
3 P.O. Box 3390
4 Stateline, NV 89449-3390
5
6

7 NOTICE OF DEFAULT IN THE PAYMENT OF
8 AN ASSESSMENT TO THE ELK POINT COUNTRY CLUB

9 I

10 The ELK POINT COUNTRY CLUB hereby gives notice of default in
11 the payment of an assessment which is more than thirty (30) days
12 past due, and claims a Lien against the following described
13 property:

14 (See Attached)

15 II

16 The owner of record of said property is DORIS BINGAMAN, PORTER
17 BINGAMAN, and JOSEPH BINGAMAN, whose address is 6001 Margarido
18 Drive, Oakland, California, 94618.

19 III

20 The amount of the delinquent assessment is TWO THOUSAND,
21 TWENTY-ONE DOLLARS, SIX CENTS (\$2,021.06) for unpaid membership
22 fees and assessments through April 10, 1991, plus EIGHT DOLLARS
23 (\$8.00) for the preparation and recording of the Lien as well as
24 attorney's fees, costs, and legal expenses which may hereafter be
25 incurred in enforcing this Lien and collecting the Lien, including
26 costs of sale of the real property upon which this Lien is secured
27 for an aggregate against the above-described premises in the amount
28 of TWO THOUSAND, TWENTY-NINE DOLLARS, SIX CENTS (\$2,029.06).

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IV

The Lien is pursuant to Article XVIII, Section 1, of the ELK POINT COUNTRY CLUB Bylaws.

DATED this 29th day of MAY, 1991.

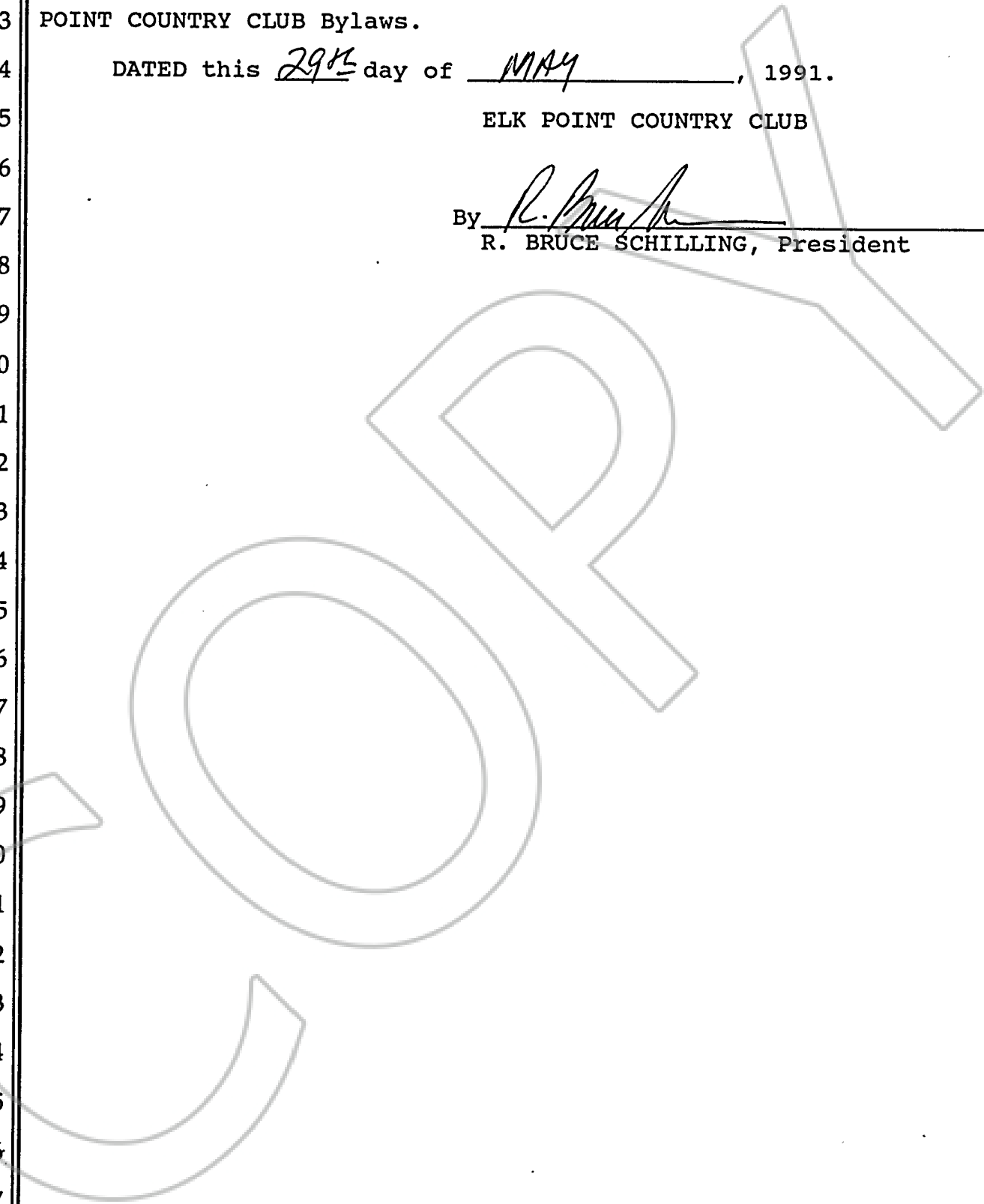
ELK POINT COUNTRY CLUB

By R. Bruce Schilling
R. BRUCE SCHILLING, President

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577



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Lots numbered one hundred seventeen (117) and one hundred twenty-seven (127) as the same is laid down, delineated and numbered upon a certain map entitled "AMENDED PLAT OF THE ELKS SUBDIVISION LAKE TAHOE, NEV.", filed in the office of the County Recorder of said County of Douglas, January 5, 1928; subject, however, at all times to the By-Laws, Rules and Regulations of a certain corporation created and existing under the laws of the State of Nevada, whose name was formerly Nevada Elks Tahoe Association, by whose name has been legally changed to Elkpoint Country Club, which shall in turn bind every subsequent grantee, his or her executors, administrators, successors of record in the office of the County Recorder of said County of Douglas in Book "D" of Miscellaneous Records and subsequent amendments are or will be therein recorded.

COPY

REQUESTED BY
Mansukia et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUN -5 A9:56

SUZANNE DEAUGREAU
RECORDER

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\$⁰⁰ PAID ke DEPUTY

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