

1 WHEN RECORDED, MAIL TO:
2 MANOUKIAN, SCARPELLO & ALLING, LTD.
3 P.O. Box 3390
4 Stateline, NV 89449-3390
5
6

7 NOTICE OF DEFAULT IN THE PAYMENT OF
8 AN ASSESSMENT TO THE ELK POINT COUNTRY CLUB

9 I

10 The ELK POINT COUNTRY CLUB hereby gives notice of default in
11 the payment of an assessment which is more than thirty (30) days
12 past due, and claims a Lien against the following described
13 property:

14 (See Attached)

15 II

16 The owner of record of said property is ELEANOR K. BROWN,
17 whose address is P.O. Box 1345, Zephyr Cove, Nevada, 89448.

18 III

19 The amount of the delinquent assessment is THREE THOUSAND,
20 EIGHT HUNDRED SIXTY-SEVEN DOLLARS, FIFTY CENTS (\$3,867.50) for
21 unpaid membership fees and assessments through April 10, 1991, plus
22 EIGHT DOLLARS (\$8.00) for the preparation and recording of the Lien
23 as well as attorney's fees, costs, and legal expenses which may
24 hereafter be incurred in enforcing this Lien and collecting the
25 Lien, including costs of sale of the real property upon which this
26 Lien is secured for an aggregate Lien against the above-described
27 premises in the amount of THREE THOUSAND, EIGHT HUNDRED SEVENTY-
28 FIVE DOLLARS, FIFTY CENTS (\$3,875.50).

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BOOK 691 PAGE 367

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

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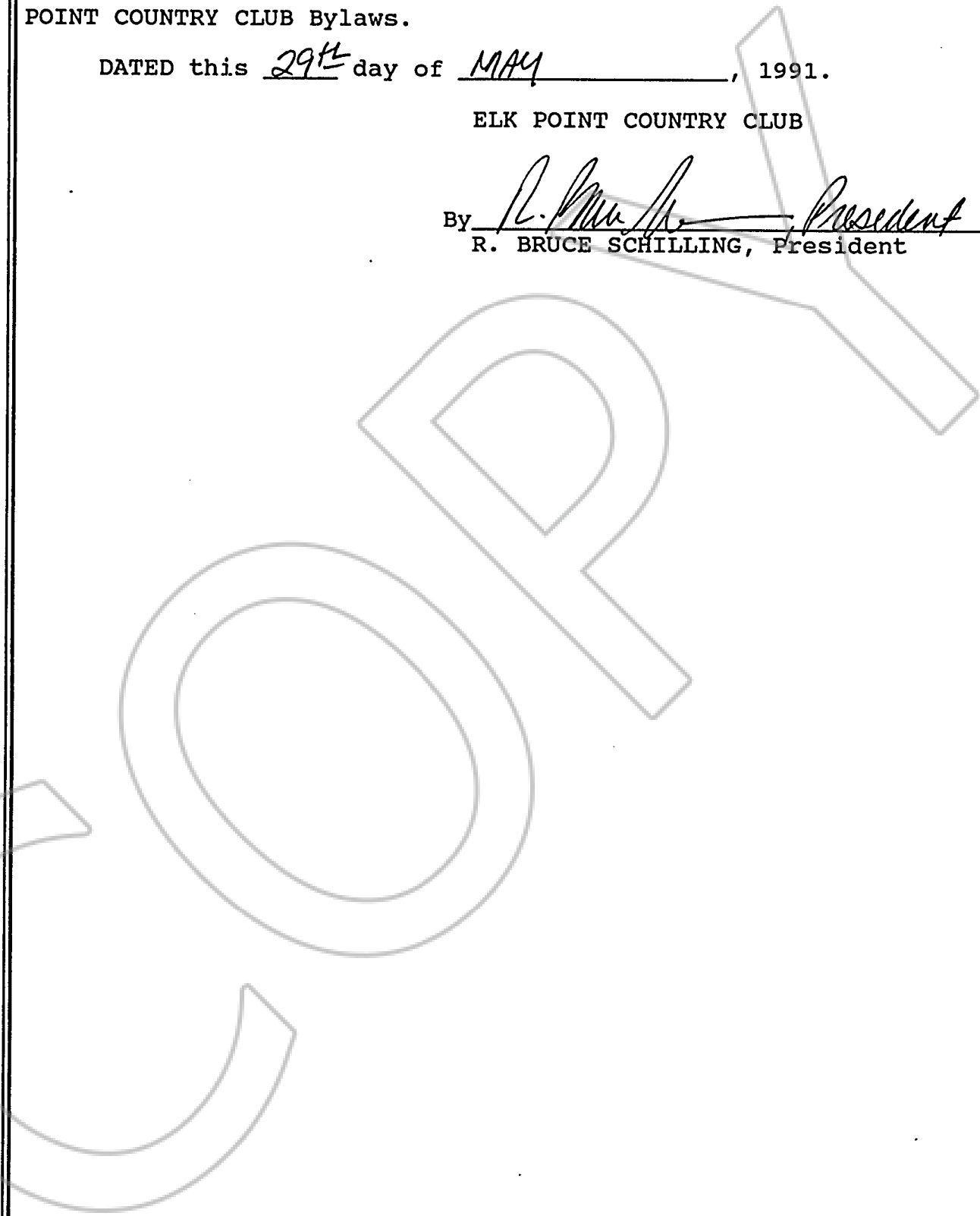
IV

The Lien is pursuant to Article XVIII, Section 1, of the ELK POINT COUNTRY CLUB Bylaws.

DATED this 29th day of MAY, 1991.

ELK POINT COUNTRY CLUB

By *R. Bruce Schilling*, President
R. BRUCE SCHILLING, President




1 STATE OF CALIFORNIA)
 : ss.
2 COUNTY OF SAN MATEO)

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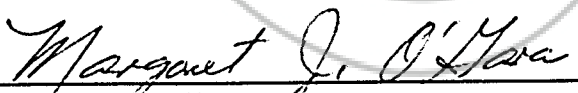
R. BRUCE SCHILLING, under penalties of perjury, being first duly sworn, deposes and says:

That he is the President of ELK POINT COUNTRY CLUB, Lien Claimant in the above-entitled action; that he has read the foregoing NOTICE OF DEFAULT IN THE PAYMENT OF AN ASSESSMENT TO THE ELK POINT COUNTRY CLUB and knows the contents thereof; that the same is true of his own knowledge, except for those matters therein contained stated upon information and belief, and as to those matters, he believes it to be true.


R. BRUCE SCHILLING

SUBSCRIBED and SWORN to before me
this 29th day of May,
1991.




NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 598-6676

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Lot numbered eighty-one (81) as the same is laid down, delineated and numbered upon a certain map entitled "AMENDED PLAT OF THE ELKS SUBDIVISION LAKE TAHOE, NEV.", filed in the office of the County Recorder of said County of Douglas, January 5, 1928; subject, however, at all times to the By-Laws, Rules and Regulations of a certain corporation created and existing under the laws of the State of Nevada, whose name was formerly Nevada Elks Tahoe Association, by whose name has been legally changed to Elkpoint Country Club, which shall in turn bind every subsequent grantee, his or her executors, administrators, successors of record in the office of the County Recorder of said County of Douglas in Book "D" of Miscellaneous Records and subsequent amendments are or will be therein recorded.

COPY

REQUESTED BY
Manoukian et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUN -5 A9:57

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID KR DEPUTY

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BOOK 691 PAGE 370