

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GOTTLIEB T. HUBER and BERNICE L. HUBER, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GOTTLIEB T. HUBER and BERNICE L. HUBER, trustees of the GOTTLIEB T. & BERNICE L. FAMILY TRUST, DATED FEBRUARY 4, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF THE RECORDING COMPANY, FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

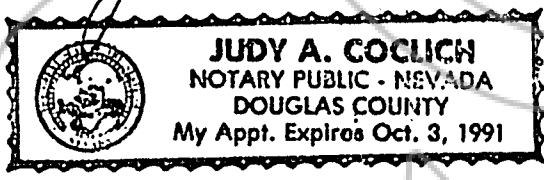
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand 5 this 6th day of February, 19 91.

STATE OF NEVADA
COUNTY OF Douglas SS

On February 6, 1991 personally appeared before me a Notary Public, Gottlieb T. Huber and Bernice L. Huber who acknowledged that they executed the above instrument.

Judy A. Coclich
Notary Public



Gottlieb T. Huber
GOTTLIEB T. HUBER
Bernice L. Huber
BERNICE L. HUBER

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEES HEREIN BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ See #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
GOTTLIEB T. HUBER
P. O. BOX 97
GENOA, NV 89411

FOR RECORDER'S USE

252101

EXHIBIT 'A'

Real Property in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1, consisting of nine (9) acres, more or less, near the Southeast corner of the Genoa Townsite including lots numbered 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, all in Block Five according to the Trustees map of Genoa, made September, A.D., 1874, and also Town lots numbered 45, 46, 47, 48, 62, 63, 64, 65, 88, 89, 90, 91, 92, 93, 94, 95, 116, 117, 118, 119, all in Block Five according to the Trustees map of Genoa, made September, A.D., 1874; together with all water and water rights, ditch and ditch rights, used in connection therewith; and

APN-17-100-32, 33 + 34

PARCEL 2

Being the Northeast quarter of the Northeast quarter (NE 1/4 NE 1/4), Section 16, Township 13 North, Range 19, East, Mount Diablo Base and Meridian, together with all water and water rights, ditch and ditch rights, used in connection therewith.

APN-17-051-13

PARCEL 3

Being in a portion of the Southwest quarter of the Southwest quarter of Section 10, Township 13, North, Range 19 East, M.D.B. & M., near Genoa, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to-wit:

Beginning at a point on a rock fence at the southwesterly corner of said parcel, said point being further described as bearing North 0°04'13" East, a distance of 481.45 feet from the section corner common to Sections 9/ 10, 15, and 16, Township 13 North, Range 19 East, M.D.B. & M.; thence North 0°04'13" East, a distance of 218.90 feet to a point on the westerly right of way line of the State Highway; thence South 28 20' East along said highway right of way line a distance of 188.90 feet to a point on the rock fence; thence South 59°55' West along said rock fence a distance of 104.35 feet to the point of beginning.

APN 17-100-06

PARCEL 4

Lot 11, in Block A, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1 page 055, Filing No. 35914.

APN 27-491-03

Requested By
WESTERN TITLE COMPANY, INC.

**IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA**

91 JUN -5 P12:20

**SUZANNE BEAUDREAU
RECORDER**

\$6.00 PAID *PK* **DEPUTY**

252101

BOOK 691 PAGE 445