

WHEN RECORDED MAIL TO:  
COOK  
P.O. BOX 2894  
MINDEN, NV. 89423

Order No.  
Escrow No. M49973CA  
R.P.T.T. #3  
Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, CARMEN COOK

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ROBERT J. COOK, TRUSTEE OF THE SEPERATE PROPERTY OF ROBERT J. COOK, OR THE  
SUCCESSORS IN TRUST OF THE ROBERT J. COOK FAMILY REVOCABLE TRUST DATED  
NOVEMBER 9, 1990.

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number \_\_\_\_\_, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

By this conveyance, the undersigned hereby releases any  
community property interest that he or she may have, or be  
presumed to have, or may acquire hereafter, in the above  
described parcel of real property, and evidences her or his  
intention that the grantee shall henceforth have and hold said  
parcel of real property as his or her sole and separate property.

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Witness my hand(s) this 17th day of April, 1991.

STATE OF NEVADA

County of Douglas )

*Carmen Cook*  
CARMEN COOK

On March 23, 1991 ) SS.

before me, a notary public,  
personally appeared  
CARMEN COOK

personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that she executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE

*Carmen*  
Notary Public

**C. ACEVES**  
 NOTARY PUBLIC - NEVADA  
 DOUGLAS COUNTY  
 My Appt. Expires Aug. 14, 1994  
 MANOUKIAN - SCARABELLO - GALLING  
 CARSON CITY OFFICE  
 VALLEY BANK CENTER  
 600 WILLIAM STREET, SUITE 301  
 CARSON CITY, NEVADA 89701-4502  
 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
 KINGSBURY SQUARE  
 P.O. BOX 3390  
 STATELINE, NEVADA 89449-3390  
 TELEPHONE (702) 588-6676

deed

252102

EXHIBIT "A"

A portion of the Northwest 1/4 & the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southwest corner of said Section 9, proceed North 20°52'28" East, 2245.14 feet; thence North 00°10'30" West, 104.00 feet to the True Point of Beginning which is the Southwest corner of the parcel; thence North 0°10'30" West, 123.10 feet; thence North 2°43'50" East, 242.00 feet which is the Northwest corner of the parcel and lies approximately in the center of Rocky Slough; thence South 84°00'03" East, 449.60 feet, approximately along the centerline of Rocky Slough to the Northeast corner of the parcel; thence South 0°02'30" East, along a line 40 feet West of and parallel to the centerline of Nevada State Highway Route 56, a distance of 195.00 feet to the beginning of a tangent curve to the right, having a radius of 960.00 feet and a central angle of 07°23'52"; thence Southwesterly along said curve and arc distance of 123.95 feet, to a point on said curve; thence North 89°53'53" West, a distance of 450.57 feet to the True Point of Beginning.

Assessor's Parcel No. 27-160-17

A parcel of land, located in the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 9, proceed North 20°52'28" East, 2,245.14 feet to the True Point of beginning, which is the Southwest corner of the parcel; proceed thence North 00°10'30" West, 104.00 feet to the Northwest corner; thence South 89°53'53" East, 450.57 feet to an intersection with the Westerly right-of-way line of Centerville Lane, which is the Northeast corner; thence Southerly along said right-of-way line, around a curve to the right, having a central angle of 6°16'01", a radius of 960 feet, and a length of 105.00 feet, to the Southeast corner; thence West 431.14 feet, to the True Point of beginning. APN 27-160-18

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 JUN -5 P12:25

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID *OK* DEPUTY

252102

BOOK 691 PAGE 447