WHEN RECORDED MAIL TO: COOK P.O. BOX 2894 MINDEN, NV. 89423

Order No. Escrow No. M49973CA R.P.T.T. #3

Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NINA COOK

(GRANTOR),

does hereby grant, bargain, sell, and convey to ROBERT J. COOK, TRUSTEE OF THE SEPERATE PROPERTY OF ROBERT J. COOK, OR THE SUCCESSORS IN TRUST OF THE ROBERT J. COOK FAMILY REVOCABLE TRUST DATED NOVEMBER 9, 1990.

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-160-18 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hareafter, in the above described parcel of real property, and evidences her or his intention that the grantee shall henceforth have and hold said parcel of real property as his or her sole and seperate property.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 199^{1} hand(s) this 17th day of Witness my STATE OF NEWADA IDAHO NÍNA COOK County of)ss. á ńotary public, before me, personally appeared NINA COOK personally known or proved to me to be the person(s) whose MAIL TAX STATEMENT TO: SAME AS ABOVE name('s) is subscribed to the above instrument who acknowledged that she executed FOR RECORDER'S USE the instrument Notary Public SEAL MANOUKIAN, SCARPELLO & ALLING

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

252103

A parcel of land, located in the Morthwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Morthwest 1/4 of Section 9, Township 12 Morth, Range 20 East, M.D.B. & M.; Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of said Section 9, proceed
North 20°52'28" East, 2,245.14 feet to the Time Point of beginning,
which is the Southwest corner of the parcel; proceed thence North
00°10°30" West, 104.00 feet to the Northwest corner; thence
South 89°53'53" East, 450.57 feet to an intersection with the
Mesterly right-of-way line of Centerville Lame, which is the Northeast corner; thence Southerly along said right-of-way line, around
a curve to the right, having a central angle of 6°16°01", a radius
of 960 feet, and a length of 105.00 feet, to the Southeast corner;
thence West 431.14 feet, to the True Point of beginning. Arm 27-160-18

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE



91 JN -5 P12:30

SUZANNE BEAUDREAU RECORDER

252103

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