WHEN RECORDED MAIL TO: COOK P.O. BOX 2894

MINDEN, NV. 89423

BOUNDARY LINE ADJUSTMENT
INDIVIDUAL GRANT DEED

Escrow No. M49973CA
R.P.T.T.

Based of full value
Based on full value
less liens

Order No.

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ROBERT J. COOK, TRUSTEE OF THE SEPERATE PROPERTY OF ROBERT J. COOK, OR THE SUCCESSORS IN TRUST OF THE ROBERT J. COOK FAMILY REVOCABLE TRUST DATED NOVEMBER 9, 1990

(GRANTOR),

does hereby grant, bargain, sell, and convey to ROBERT J. COOK, TRUSTEE OF THE SEPERATE PROPERTY OF ROBERT J. COOK, OR THE SUCCESSORS IN TRUST OF THE ROBERT J. COOK FAMILY REVOCABLE TRUST DATED NOVEMBER 9, 1990.

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-160-17 & 18 , specifically described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Witness my hand(s) this 17th day of April 1991.
	STATE OF NEVADA
	County of Douglas ROBERT J. COOK, TRUSTEE
	On March 23, 1991)SS.
	before me, a notary public, personally appeared
	Robert J. Cook
/	personally known or proved to MAIL TAX STATEMENT TO: me to be the person(s) whose SAME AS ABOVE
	name(s) is subscribed to the above instrument who ack-
l	nowledged that he executed
\rangle	the instrument. : FOR RECORDER'S USE
A	Notary Publec Aceves
4	NOTARY PUBLIC - NEVADA

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

DOUGLAS COUNTY My Appt. Expires Aug. 14, 1994

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

252104

1466 HWY 395 P.O. Box·16 Gardnerville, NV 89410 (702) 782-2881

OWENS ENGINEERING

55 Owens Pl. P.O. Box 44 Smith, NV 89430 (702) 465-2472

CIVIL ENGINEERING & LAND SURVEYING

LEGAL DESCRIPTION

Two Parcels of land located within Section 9, T.12N., R.20E., M.D.B.&M., in Douglas County, Nevada and more particularly described as follows:

Commencing at the SW corner of Section 9, T.12N., R.20E., M.D.B.&M.; thence N20°52'28"E a distance of 2,245.14 feet to the true point of beginning; thence East a distance of 431.14 feet to a point on the Westerly boundary of Centerville Lane; thence along a curve to the left with a radial bearing of N76°22'34"W, a tangent bearing of N13°37'26"E, and a radius of 960 feet through a central angle of 7°01'57" and an arc distance of 117.83 feet to a point on the Westerly boundary of Centerville Lane; thence N77°51'45"W a distance of 462.77 feet; thence S0°19'30"E a distance of 213.24 feet to the true point of beginning. Said parcel containing 1.684 acres more or less.

Commencing at the SW corner of Section 9, T.12N., R.20E., M.D.P.&N.; thence N20°52'28"E a distance of 2,245.14 feet; thence N0°10'30"W a distance of 213.24 feet to the true point of beginning; thence N0°10'30"W a distance of 13.86 feet; thence N2°43'50"E a distance of 242 feet; thence S84°00'03"E a distance of 449.60 feet to a point on the Westerly boundary of Centerville Lane; thence S0°02'30"E a distance of 195.00 feet to a point on the Westerly boundary of Centerville Lane; thence along a curve to the right with a radius of 960 feet through a central angle of 6°37'59" and an arc distance of 111.14 feet to a point on the Westerly boundary of Centerville Lane; thence N77°51'45"W a distance of 462.77 feet to the true point of beginning. Said parcel containing 2.932 acres more or less.

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

91 JUN -5 P12:32

SUZANNE BEAUDREAU RECORDER

252104

\$ 6.00 PAID JE DEPUTY

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