FINAL MAP



## WILDFLOWER RIDGE UNIT 3-B

BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY

NEVADA

## OWNER'S CERTIFICATE

ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON

STATE OF NEVADA

ON THIS 2nd DAY OF MAY 1990. PERSONALLY APPEARED BEFORE ME.

. A NOTARY PUBLIC. RICHARD N. SCOTT. KNOWN BY ME TO BE THE PRESIDENT OF IRON MOUNTAIN ACQUISITION COMPANY INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF IRON MOUNTAIN ACQUISITION COMPANY INC.

Lyount Cale
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT, IRON MOUNTAIN ACQUISITION COMPANY INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT: THE FOLLOWING IS A COMPLETE LIST OFLIEN AND/OR MORTGAGE HOLDERS OF RECORD.

DEEDS OF TRUST: BK. 290, PG. 1458 (BORDA BROS.)

MECHANICS LIEN: BK. 1190, PG. 1686 (CROCKETT)

MECHANICS LIEN: BK. 391, PG. 410 (F. + B.)

4-26-91 CAROL COSTÁ PRESIDENT FIRST NEVADA TITLE CO.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLL ECTOR, DO HEREBY CERTIFY THAT IRON MOUNTAIN ACQUISITION COMPANY INC., HAS PAID TAXES CURRENT TO DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

PLANNING COMMISSION CERTIFICATE

TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Vatuel 6-3-91 JOAN PATRICK, CHAIRMAN DOUGLAS COUNTY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

- 2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 36, T. 13 N., R. 2D E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCT. 1990
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
- 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS

HEALTH DEPARTMENT'S APPROVAL

RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES INDIVIDUAL WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL

Danil W Rasm 4-20-90

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

27Nov 90 Hush blecci. DIVISION OF WATER RESOURCES DATE

UTILITY COMPANIES' CERTIFICATE

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 5+1 DAY OF JUNE . 1991. AT 58 MINUTES PAST 12 0'CLOCK P.M., IN BOOK 691 OF OFFICIAL RECORDS, AT PAGE 456 . DOCUMENT NUMBER 252108

RECORDED AT THE REQUEST OF Gardner Engineering

FEES. \$27.25

DOUGLAS COUNTY RECORDER Deputy

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE, UNIT #3B" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MARK B. PALMER, P.E. DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL

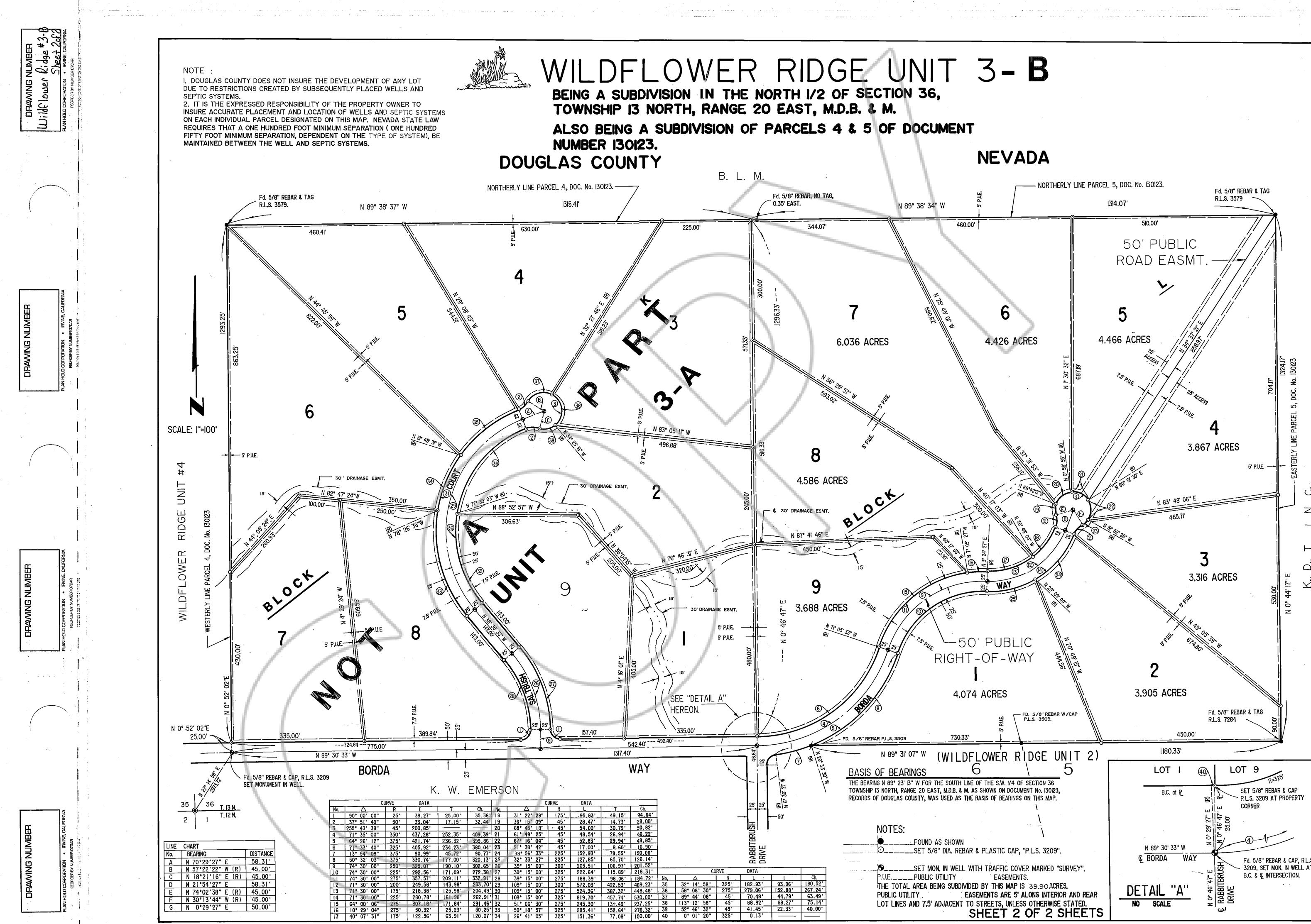
1. JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 3/3t DAY OF August . 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

5-30-91

DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

THIS MAP WILDFLOWER RIDGE UNIT 3 A 8 1 VICINITY MAP

SHEET I OF 2 SHEETS



**DOCUMENT #252108**