

DRAWING NUMBER
Southgate Service
Park #1
Sheet 1 of 2
PLANNED CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER (D/C) 100
POSITION (SEE PAGE 100 OF THIS SET)

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FINAL MAP FOR SOUTHGATE SERVICE PARK ONE (AN INDUSTRIAL SUBDIVISION)

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4
OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M
DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ERNIE OLMSTEAD, VICE PRESIDENT OF ARROWOOD, INC., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSE SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION, TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

ARROWOOD, INC.

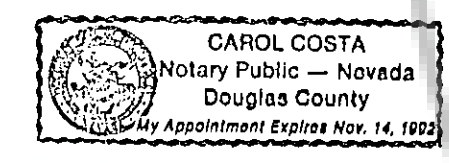
Ernie Olmstead

BY: ERNIE OLMSTEAD, VICE PRESIDENT

NOTARY CERTIFICATE:

STATE OF NEVADA
S.S.

COUNTY OF DOUGLAS
ON THIS 25th DAY OF April, 1991, PERSONALLY APPEARED, BEFORE ME, A NOTARY PUBLIC, ERNIE OLMSTEAD, KNOWN TO ME TO BE THE VICE PRESIDENT OF ARROWOOD, INC., WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS ARROWOOD, INC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF I HERETO, SET MY HAND AND AFFIX MY OFFICIAL SEAL.



Carol Costa

NOTARY PUBLIC

TITLE COMPANY'S CERTIFICATE:

THIS IS TO CERTIFY THAT ARROWOOD INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

DEED OF TRUST BOOK 790, PAGE 4336, DOC. NO. 231287.005

Carol Costa 4-26-91

CAROL COSTA, PRESIDENT
FIRST NEVADA TITLE CO.

PLANNING COMMISSION CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30th DAY OF May, 1991 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 6-3-91

JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

NOTE:
DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION. RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ARROWOOD, INC.
2. THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 OF SEC 36, T. 12 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



David D. Winchell 3/14/91
DAVID D. WINCHELL P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Daniel W. Rasmussen 5-6-91

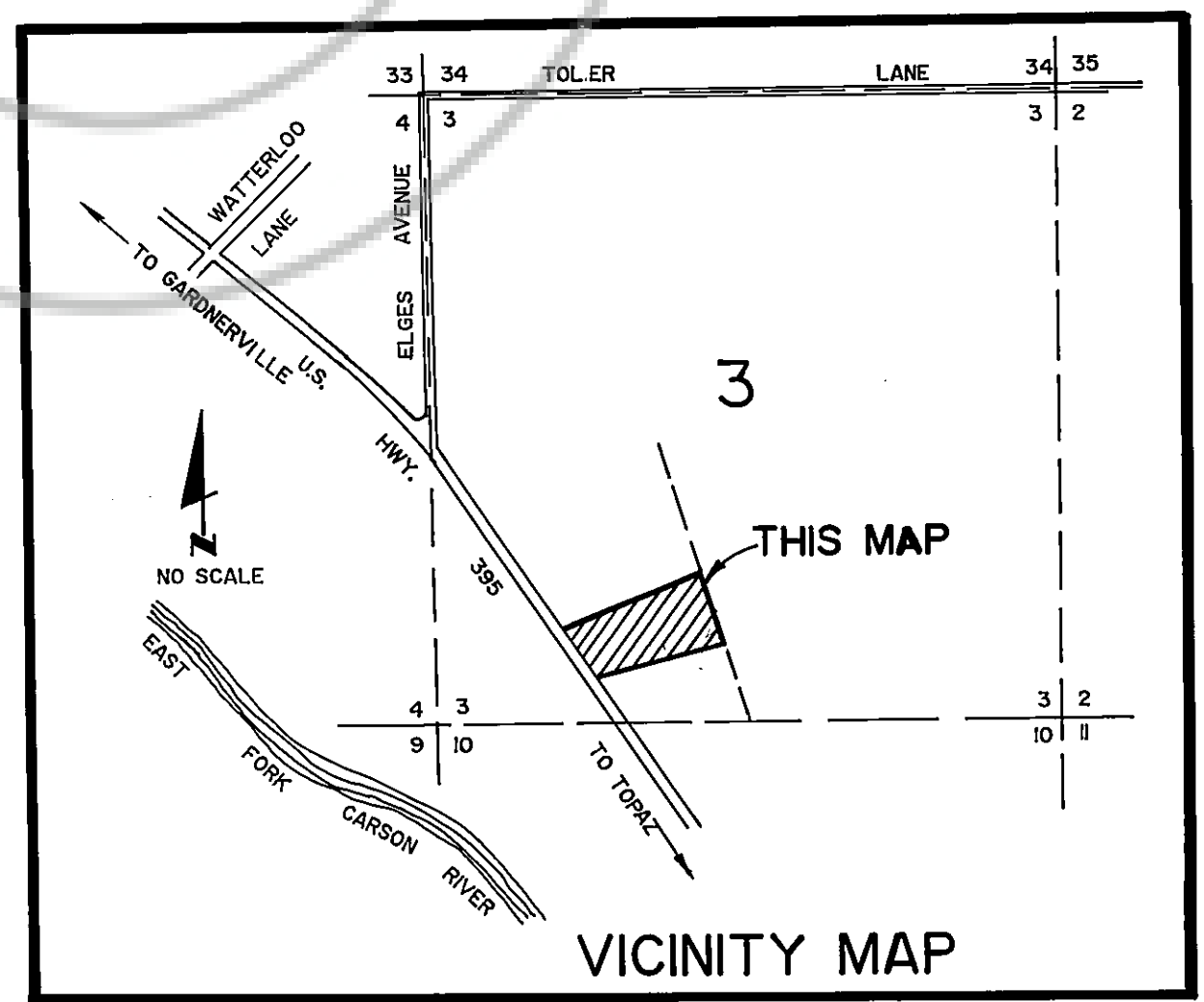
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Shirley M. Micci 6 MAY 91

DIVISION OF WATER RESOURCES DATE



UTILITY COMPANY'S CERTIFICATE:

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Ralph J. Jansop
SIERRA PACIFIC POWER Co.

S. Vasquez 4-26-91
CONTINENTAL TELEPHONE Co.

Martin Strong 4/25/91
SOUTHWEST GAS Co.

COUNTY ENGINEER'S CERTIFICATE:

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS ENTITLED "SOUTHGATE SERVICE PARK ONE" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 5-30-91
MARK B. PALMER, P.E. DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE:

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 17th DAY OF January, 1991, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz 5-30-91
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 5th DAY OF June, 1991, AT 07 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 691 OF OFFICIAL RECORDS, AT PAGE 457 DOCUMENT NUMBER 252109 RECORDED AT THE REQUEST OF Gardner Engineering

FEES \$29.25

Camela Kuenenbergh Deputy
DOUGLAS COUNTY RECORDER

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ARROWOOD INC HAS PAID TAXES CURRENT TO THIS DATE, AND THAT THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

Barbara J. Reed Deputy 6-4-91
BARBARA J. REED,
DOUGLAS COUNTY CLERK/TREASURER AND
EX-OFFICIO TAX COLLECTOR

DRAWING NUMBER
Southgate Service
Park #1 Sheet 2 of 2

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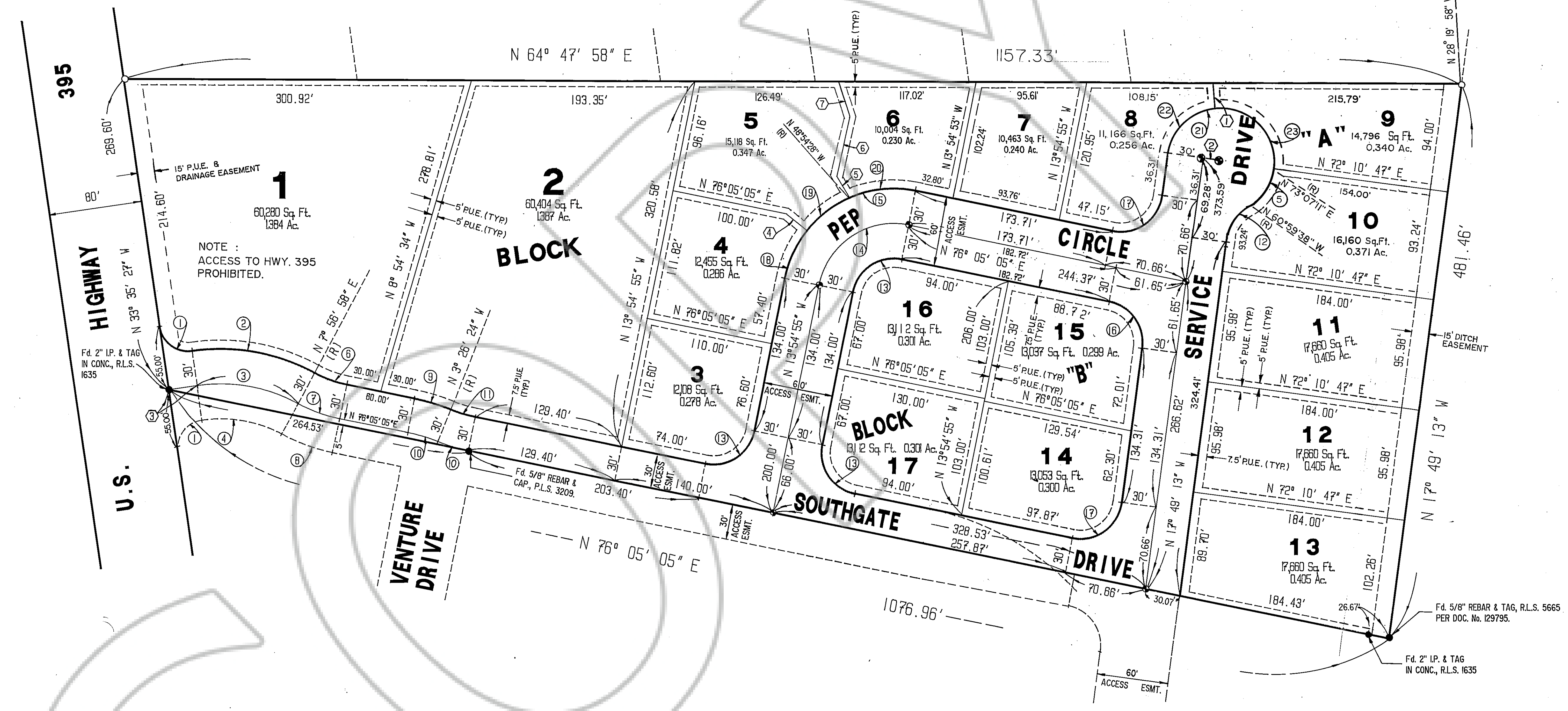
DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR
No. 10000
REGISTERED PROFESSIONAL LAND SURVEYOR
No. 10000
REGISTERED PROFESSIONAL LAND SURVEYOR
No. 10000

FINAL MAP FOR SOUTHGATE SERVICE PARK ONE (AN INDUSTRIAL SUBDIVISION)

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST 1/4
OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M
DOUGLAS COUNTY NEVADA

SCALE: 1"=50'



BASIS OF BEARINGS

THE BEARING N 33° 35' 27" W FOR THE NORTHEASTERLY LINE OF U.S. HIGHWAY 395 AS SHOWN PER DOCUMENT No. 29795 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

- ① SET WELL MON. WITH TRAFFIC COVER STAMPED "SURVEY".
- FOUND AS SHOWN
- A 5/8" REBAR & CAP, P.L.S. 3209, IS TO BE SET AT ALL PROPERTY CORNERS, INCLUDING THE BEGINNING AND ENDING OF ALL CURVES, UNLESS OTHERWISE STATED.
- P. U. E. PUBLIC UTILITY EASEMENT
- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- NOTES:
THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 9.481 ACRES GROSS.
AREA OF ROADS= 1.939 ACRES.
AREA OF LOTS= 7.542 ACRES NET

CURVE						DATA					
No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
①	90° 00' 00"	25.00'	39.27'	25.00'	35.36'	⑫	46° 49' 35"	50.00'	40.86'	21.65'	39.74'
②	36° 32' 22"	171.59'	109.43'	56.65'	107.58'	⑬	90° 00' 00"	36.00'	56.55'	36.00'	50.91'
③	36° 32' 22"	141.59'	90.30'	46.74'	88.77'	⑭	90° 00' 00"	66.00'	103.67'	66.00'	93.34'
④	36° 32' 22"	111.59'	71.16'	36.84'	69.96'	⑮	90° 00' 00"	96.00'	150.80'	96.00'	135.76'
⑤	45° 53' 11"	45.00'	36.04'	19.05'	35.08'	⑯	86° 05' 42"	36.00'	54.10'	33.63'	49.15'
⑥	16° 51' 50"	100.00'	29.43'	14.82'	29.33'	⑰	93° 54' 18"	36.00'	59.00'	38.54'	52.62'
⑦	16° 51' 50"	130.00'	38.26'	19.27'	38.12'	⑱	27° 10' 33"	96.00'	45.53'	23.20'	45.11'
⑧	16° 51' 50"	160.00'	47.09'	23.72'	46.92'	⑲	27° 48' 54"	96.00'	46.63'	23.79'	46.18'
⑨	10° 28' 31"	180.00'	32.91'	16.50'	32.86'	⑳	34° 59' 33"	96.00'	58.63'	30.26'	57.72'
⑩	10° 28' 31"	150.00'	27.42'	36.00'	50.91'	㉑	226° 49' 35"	45.00'	178.15'		
⑪	10° 28' 31"	120.00'	21.94'	11.00'	21.91'	㉒	77° 06' 38"	45.00'	60.56'	35.87'	56.09'
						㉓	103° 49' 46"	45.00'	81.55'	57.42'	70.84'

LINE DATA		
No.	BEARING	DISTANCE
①	N 30° 42' 35" W (R)	22.24'
②	N 72° 10' 47" E	15.00'
③	N 56° 24' 33" E	25.00'
④	N 76° 44' 22" W (R)	23.15'
⑤	N 57° 18' 56" W	19.18'
⑥	N 14° 49' 38" W	54.14'
⑦	N 38° 06' 55" W	31.38'