

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name HICKEY  
Street Address P O BOX 1420  
City & State MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

# Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. \_\_\_\_\_

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is MIKE HICKEY CONSTRUCTION, INC.
- The full address of the undersigned is P.O. BOX 1420 MINDEN, NV. 89423
- The nature of the title of the undersigned is: In fee. SIMPLE  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on March 29, 1991
- The name of the contractor, if any, for such work of improvement was MIKE HICKEY CONSTRUCTION, INC.  
(If no contractor for work of improvement as a whole, insert "none".)
- The property on which said work of improvement was completed is in the City of \_\_\_\_\_, County of Douglas, State of Nevada, and is described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

- The street address of said property is 1761 HEATHER CIRCLE, MINDEN, NV. 89423  
(If no street address has been officially assigned, insert "none".)

Dated: 6-6-91

Signature of owner named in paragraph 2 MIKE HICKEY CONSTRUCTION, INC.

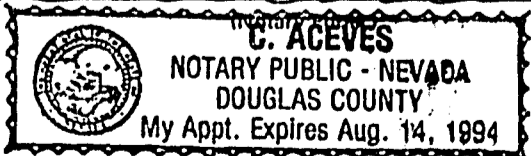
STATE OF NEVADA }  
COUNTY OF Douglas } ss.  
on 6-10-91 personally  
appeared before me, a Notary Public,

BY: JAMES M. HICKEY, PRESIDENT

JAMES M. HICKEY

who acknowledged that he executed the above instrument.

Signature



252498

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Title Order No. M50289CA  
Escrow or Loan No. \_\_\_\_\_  
SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

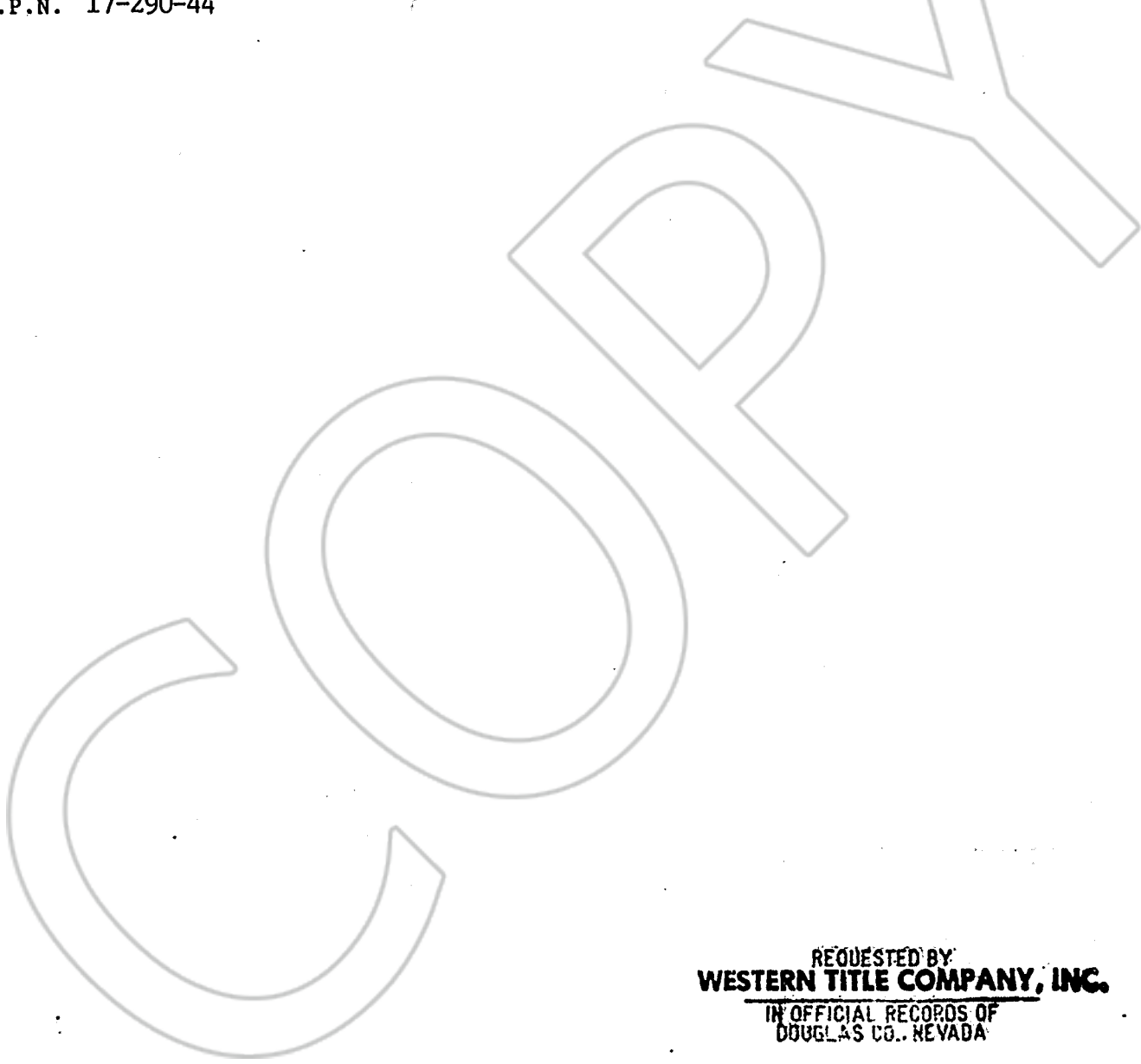
(This area for official notarial seal)

EXHIBIT "A"

Unit No. 18, as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK UNIT NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

A.P.N. 17-290-44



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JUN 10 P3:41

SUZANNE BEAUDREAU **252498**  
RECORDER

*60* PAID *ke* DEPUTY

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