

WHEN RECORDED MAIL TO:  
JAMES DAVID BURKE, TRUSTEE  
313 Nile Court  
Vacaville, CA. 95688

Order No.  
Escrow No. M50289CA  
R.P.T.T. 144.1065 9c  
XX Based of full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JAMES DAVID BURKE AND DONNA JOANN BURKE, TRUSTEES OF J & D BURKE FAMILY LIVING TRUST 1988 DATED JANUARY 20, 1988

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 17-290-44, specifically described as: Unit No. 18, as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633. Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on the Final Map of WESTWOOD PARK NO. III, A Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 10th day of June, 1991.

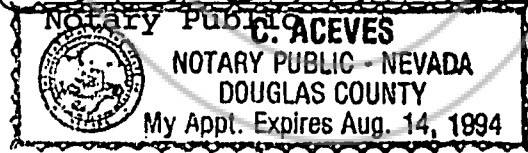
STATE OF NEVADA

County of Douglas )  
On June 10, 1991 ) SS.  
before me, a notary public,  
personally appeared  
James M. Hickey

MIKE HICKEY CONSTRUCTION, INC  
BY: James M. Hickey

the  
of the above corporation,  
personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE



MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

corp-deed

FOR RECORDER'S USE

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JUN 10 P3:42

SUZANNE BEAUDREAU  
RECORDER 252499  
PAID DEPUTY

BOOK 691 PAGE 1268