

Order No. 206761-LM

Escrow No. 206761-LM

WHEN RECORDED, MAIL TO:

SCOTT GOODLIFFE AND CUBITT GOODLIFFE
P.O. BOX 5684
STATELINE, NEVADA 89449

RPTT BASED ON FULL VALUE \$151.25 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHRISTOPHER N. CHILES AND LINDA M. CHILES, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

SCOTT GOODLIFFE AND CUBITT GOODLIFFE, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTIAN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 7, as shown on the Amended Map of Kingsbury Pines, filed for record May 2, 1979 in Book 579, Page 324, Document No. 32082 of Official Records of Douglas County, Nevada.

Assessor's Parcel No. 07-440-07

TOGETHER WITH an easement over Lot A (Common Area) as set forth in Sections 1 and 2 of Article II of the Covenants, Conditions and Restrictions recorded October 4, 1978, in Book 1078, Page 319, Document No.26006, and re-recorded October 20, 1978, in Book 1078, Page 1652, Document No. 26539, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 6/3/91

Christopher N. Chiles
CHRISTOPHER N. CHILES
Linda M. Chiles
LINDA M. CHILES

STATE OF NEVADA)
County of PASCO) : ss.

On 06-03-91 personally appeared before me, a Notary Public, Christopher N. Chiles and Linda M. Chiles

SEAL

who acknowledged that they executed the above instrument.

Amie Reutiman
Notary Public

Notary Public, State of Florida
My Commission Expires Nov. 4, 1994
Bonded thru Troy Fain - Insurance Inc.

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUN 11 P3:26

SUZANNE BEAUDREAU
RECORDER 252627
\$5⁰⁰ PAID 10 DEPUTY

1748 (2/71)
BOOK 691 PAGE 1572