SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 29TH day of April 1991, between

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC., a Nevada corporation, herein called TRUSTOR,

whose address is: P. O. Box 45, Gardnerville, NV 89410

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

DAVID M. PRINTZ and LYNDA D. PRINTZ, husband and wife, as joint tenants, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of GARDNERVILLE, DOUGLAS County, Nevada, described as:

Lot 95, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

APN 29-162-04

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

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For the purpose of securing (1) payment of the sum of \$ 15,500.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

				1 :				
ı	COUNTY	воок	PAGE	DOC.NO.	COUNTY	воок	PAGE	DOC.NO.
ı	Carson City			000-52876	Lincoln	73	248	86043
1	Churchill		Λ.	224333	Lyon			0104086
	Clark	861226	1	00857	Mineral	112	352	078762
	Douglas	1286	2432	147018	Nye	558	075	173588
	Elko	545	316	223111	Pershing	187	179	151646
·	Esmeralda	110	244	109321	Storey	055	555	58904
7	Eureka	153	187	106692	Washoe	2464	0571	1126264
	Humboldt	223	781	266200	White Pine	104	531	241215
	Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC.

BY:

PRESIDENT

STATE OF **NEVADA**) :SS

COUNTY OF DOUGLAS

personally appeared before me, a Notary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed same for the purposes therein stated.

Notary Public

OFFICIAL SEAL

ROBIN MOORE

NOTARY PUBLIC - STATE OF NEVADA

COUGLAS COUNTY

My commission expires Feb. 28, 1994.

WHEN RECORDED, MAIL

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

91 JUN 11 P3:54

SUZANNE BEAUDREAU 252633

PAIL PAIL DEPUTY BOOK 691 PAGE 1594

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509