

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on 26 day of FEBRUARY, 19 91, record in Book 291, Page 3038, Document No. 245549, in the office of the DOUGLAS County Recorder, State of NEVADA, it's Mechanic's Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by _____

WILLIAM T. CONEL & JUDITH E. CONEL

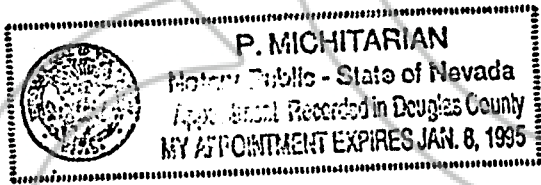
_____, and situated in the County of DOUGLAS, State of NEVADA, and described as follows:

ASSESSOR'S PARCEL NUMBER 11-226-42

SEE DESCRIPTION SHEET ATTACHED AND MADE A PART THEREOF

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above discribed property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 29 day of MAY, 19 91.



ANDERSON PAINTING AND WALLPAPER:

BY: Duane Anderson
DUANE ANDERSON

STATE OF NEVADA

COUNTY OF DOUGLAS

On the 11 day of June, 19 91, before me, P. MICHITARIAN, a Notary Public in and for said County, personally appeared DUANE ANDERSON known to me to be the person whose name _____ subscribed to the forgoing instrument and acknowledged that _____ executed the same.

P. Michitarian
NOTARY PUBLIC

ESCROW NO. 207045-IM/5178

AFTER RECORDING PLEASE SEND TO: WILLIAM T. & JUDITH E. CONEL
2306 W. KENNEDY BLVD.
TAMPA, FL 33609

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lots 23 and 24, Block 8 as shown on the Official Map of KINGSBURY ESTATES UNIT NO. 2, filed in the office of the Douglas County Recorder of Douglas County, Nevada on June 6, 1962 as Document No. 20174, EXCEPTING THEREFROM that portion of Lot 23 as shown as Amended Lot 23 on the map recorded in the office of the County Recorder of Douglas County, Nevada on June 2, 1978 as Document No. 21425, and more particularly described as follows:

BEGINNING at the most Southerly corner of said Lot 23; thence North $33^{\circ}59'40''$ West 116.67 feet; thence $56^{\circ}00'20''$ East 205.45 feet to the Westerly right of Benjamin Drive; thence along a tangent curve to the East with a central angle of $14^{\circ}01'56''$ and a radius of 330.00 feet an arc length of 80.82 feet; thence South $50^{\circ}18'24''$ East 7.52 feet; thence along a curve concave to the West with a central angle of $101^{\circ}24'00''$ and a radius of 20.00 feet an arc length of 35.40 feet; thence South $51^{\circ}05'36''$ West 145.94 feet; thence along a curve concave to the North with a central angle of $25^{\circ}53'53''$ and a radius of 130.00 feet an arc length of 58.76 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 11-226-42

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUN 12 AM 11:34

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

252646

BOOK 691 PAGE 1632