ORDER NO: 03002771VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RAYMOND M. SMITH, a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOHN W. BACH AND BETTY BACH, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Parcel D-3D of that certain Parcel Map No. 2 for SMITH, RECORDED May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

A Portion of Assessment Parcel No. 21-140-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this STH day of JUNE, 1991.

PAYMOND M. SMITH

STATE/OF NEVADA

):SS

COUNTY OF DOUGLAS

on Tune 13 1991, personally appeared before me, a Notary Public, Paymond M. Smith

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

NOT

OFFICIAL SEAL ROBIN MOORE

NOTARY PUBLIC - STATE OF NEVADA
COUGLAS COUNTY

My commission expires Feb. 28, 1994.

The Grantor(s) declare(s):
Document Transfer Tax is \$36.30
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

WHEN RECORDED MAIL TO: JOHN W. BACH 74-336 ANGELS CAMP RD. PALM DESERT, CA 92260

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

'91 JUN 17 P1:24

SUZANNE BEAUDREAU RECORDER

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BOOK 691 PAGE 2462

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