WHEN RECORDED MAIL TO:
JEFFREY W. SHELTON
405 TRACI LANE
CARSON CITY, NEVADA 89706

Order No.
Escrow No. M50064JC
R.P.T.T. 150.15
xx Based of full v

xx Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DENNIS WILLS AND MARILYN WILLS, husband and wife, as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to JEFFREY W. SHELTON, an unmarried man

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 21-202-02 , specifically described as:
All that certain lot, piece, or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 17, in Block 2, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

A.P.N. 21-202-02

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STATE OF NEVADA

County of State of Nevada

on June 12, 1991)ss.

before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) we subscribed to the above instrument who ack-

nowledged that he executed

the instrument.

JUDY A. COCLICH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Oct. 3, 1991

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO:

GRANTEE HEREIN ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS C.J. REVADA

91 JUN 18 P12:08

SUZANNE BEAUGREAU RECORDER S SOPAIDE DEPU

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₱____ DEPUTY BOOK **691** PAGE**2606**

deed