WHEN RECORDED MAIL TO:
ROBERT F. KEUPER
660 ~~6600~~ CARMEL WAY
GARDNERVILLE, NEVADA 89410

Escrow No. M50276SD
R.P.T.T. 28.05
XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, **THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER** (GRANTOR), does hereby grant, bargain, sell, and convey to ROBERT F. KEUPER and HELEN O. KEUPER, husband and wife as community property with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-335-04 , specifically described as:

Lot 1089, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ____ hand(s) this 12th day of June, 1991.

STATE OF CALIFORNIA

County of Los Angeles)
)SS.
On June 12th 1991)
before me , a notary public, personally appeared
Herbert L. Roth

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

OFFICIAL SEAL
ALEX V. PAVLOV
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My commission expires JULY 20, 1994

MANOUKIAN, SCARPELLO & ALLING
303 EAST PROCTOR
CARSON CITY, NEVADA 89701
(702) 882-4577

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: Herbert L. Roth
Executive Vice President

MAIL TAX STATEMENT TO:
ROBERT F. KEUPER
660 ~~6600~~ CARMEL WAY
GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JUN 18 P12:20

SUZANNE BLAUGEAU
RECORDER 253102
$5.00 PAID KB DEPUTY

BOOK 691 PAGE 2630

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