ORDER NO: 03002601VM

## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

FLOYD LANE HOLDEMAN AND VIRGINIA CAROL HOLDEMAN husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DEREK E. RICKFORD AND ANNA M. RICKFORD, husband and wife, as joint tenants with right of survivorship, and not as tenants in

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30TH day of JUNE, 1991.

Flored Lane Hold	cuan Virginia Carol Halle	- NO
FLOYD LANE HOLDEMAN	VIRGINIA CAROL HOLDEMAN	-
STATE OF NEVADA	);ss	/
COUNTY OF DOUGLAS	) / / /	
on June 14 1991 Public Florid Lane	Holdenge And Duchan Conol Holden	ary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed same for the purposes therein stated.

WHEN RECORDED MAIL TO:

89410

DEREK E. RICKFORD

Gardnerville, NV

P.O. Box 93

etaryo Publ Official se

**ROBIN MOORE** NOTARY PUBLIC - STATE OF NEVADA

DOUGLAS COUNTY

My commission expres Feb. 28, 1924.

The Grantor(s) declare(s):

Document Transfer Tax is \$120.45 (X) computed on full value of

property conveyed

MAIL TAX STATEMENTS TO: same as above

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

> > 253110

## EXHIBIT "A"

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel A, as shown on Parcel Map for John C. Etheridge recorded in the Office of the County Recorder on February 22, 1977, in Book 277, Page 951, Document No. 07059, Of Official Records.

Assessment Parcel No. 35-150-10.

Reserving therefrom a 20 foot access easement over the Northwesterly portion of Parcel A, as set forth on Parcel Map for John C. Etheridge, recorded in the Office of the County Recorder of February 22, 1977, in Book 277, Page 951, Document No. 07059 of Official Records.

Together with a non-exclusive right of way and easement for road and utility purposes over, under, and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

REQUESTED BY

STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL REYADA

791 JUN 18 P1:28

SUZANNE BEAUDREAU SECORDEN

253110

\$6.00 PAID OK DEPUTY

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