WHEN RECORDED MAIL TO: PENNY SENIOR P. O. BOX 928 CAMINO, CA 95709

Order No. Escrow No. M50358JC R.P.T.T. 48.40

xx Based of full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GARRY DENHEYER AND CARL JUNE DENHEYER, husband and wife, and ROBERT BUHLIG and CAROL BUHLIG, husband and wife, and BEVERLY ROBERTS, an unmarried woman

(GRANTOR), does hereby grant, bargain, sell, and convey to FLORENCE MILDRED PENNY SENIOR, a widow

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number specifically described as: (Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Witness our hand(s) this 18th day of

STATE OF NEVADA

County of Dou

before me, a notary public, personally appeared arry Don House, Bourly Poborts, Carol Bublic, Robert Bubly,

Capl Time den Heyer personally known or proved to me to be the person(s) whose _ subscribed to the name(s)_s above instrument who acknowledged that they executed

the instrument.

DENHEYER ROBBRTS

CAROL BUHLIG

Michigan

MAIL TAX STATEMENT TO: CAROL JUNE GRANTEE HEREIN ABOVE DENHEYER

FOR RECORDER'S USE

Public 1463 DIAIN St. GARDNENOLLIA, NV JEANNE C. ATWOOD Notary Public -- New ada Douglas County My Appointment Explies Jun. 21, 1992

MANOUKIAN, SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

253129

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

BEING a portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 2C as set forth on Parcel Map #2 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in Book 291, Page 3045, as Document No. 245552.

A Portion of A.P.N. 29-503-13

RESERVING THEREFROM all water, water rights, ditch and ditch rights appurtenant to the herein described real property.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL SECORDS OF
DUUGLAS COLL NEVADA

91 JUN 18 P3:18

\$UZANNI BEAL-DREAU **253129**\$ PAID DEPUTY

BOOK **691** PACE**2685**