

U.K. Barrett  
DA's  
NF

1 Case No.  
2 Dept. No.

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4  
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6  
7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE**  
8 **OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

9  
10 BOARD OF COUNTY COMMISSIONERS )  
11 OF DOUGLAS COUNTY, NEVADA, a )  
12 political subdivision of the )  
13 State of Nevada, )  
14 Plaintiff, )  
15 vs. )  
16 PARK CATTLE COMPANY, a Nevada )  
17 corporation, and DOES ONE )  
18 through TEN: unknown persons )  
19 or entities claiming any )  
20 right, title, estate, lien, )  
or interest in the real )  
property described in the )  
complaint, )  
Defendants. )

**NOTICE OF PENDENCY OF  
EMINENT DOMAIN ACTION**

21 To: All Current and Prospective Purchasers and Encumbrancers:

22 Notice is given that an action has been filed and is now  
23 pending on the complaint of plaintiff against the defendants to  
24 acquire certain real property for a public pedestrian  
25 walkway/bike path through eminent domain. The real property in

26 /////  
27 /////  
28 /////

**253132**

1 Douglas County, Nevada is located as described in the attached  
2 exhibits.

3 DATED: June 13, 1991.

5 SCOTT W. DOYLE  
6 District Attorney  
7 Douglas County, Nevada

8 by:

*Robert W. Story*  
9 ROBERT W. STORY  
10 Chief Deputy  
11 District Attorney  
12 Douglas County, Nevada  
13 Post Office Box 218  
14 Minden, Nevada 89423

EXHIBIT "A"  
Parcel I

U.S. HIGHWAY 50  
EAST RIGHT-OF-WAY EXPANSION  
LEGAL DESCRIPTION

2/14/89

A parcel of land located within the East one-half of the Northeast one-quarter of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point at the intersection of the Southerly right-of-way line of Kingsbury Grade with the proposed Easterly right-of-way line of U.S. Highway 50 being Station 33+97.50, 53.00 feet right of the centerline of U.S. Highway 50, said point bears S. 24°29'28" W., 413.61 feet from the Northeast corner of said Section 27;

thence S. 27°59'57" W., along said proposed right-of-way line, 262.50 feet to Station 31+35.00, 53.00 feet right of said centerline;

thence S. 31°42'38" W., along said proposed right-of-way line, 185.39 feet to Station 29+50.00, 41.00 feet right of said centerline;

thence S. 27°59'57" W., along said proposed right-of-way line, 941.75 feet to Station 20+08.25, 41.00 feet right of said centerline;

thence 116.24 feet along said proposed right-of-way line, along the arc of a curve to the left having a central angle of 90°00'00" and a radius of 74.00 feet, (chord bears S. 17°00'03" E., 104.65 feet), to a point on the Northerly right-of-way line of Loop Road, and being Station 19+34.25, 115.00 feet right of said centerline;

thence 117.81 feet along the existing right-of-way line of U.S. Highway 50, along the arc of a curve to the right having a central angle of 90°00'00" and a radius of 75.00 feet, (chord bears N. 17°00'03" W., 106.07 feet), to Station 20+09.25, 40.00 feet right of said centerline;

thence N. 27°59'57" E., along said existing right-of-way line, 1,362.11 feet to its intersection with the Southerly right-of-way line of Kingsbury Grade, being Station 33+71.36, 40.00 feet right of said centerline;

thence N. 54°26'33" E., along said Southerly right-of-way line of Kingsbury Grade, 29.19 feet to the POINT OF BEGINNING.

Containing 0.127 acres more or less.

Basis of Stationing is the centerline intersection of Loop Road and U.S. Highway 50, Station 18+92.25, per Sheet 10 of the Improvement Plans of Stateline Loop Road prepared by Creegan and D'Angelo and obtained from Nevada Department of Transportation.

Basis of Bearing is the centerline of U.S. Highway 50 as shown on the Record of Survey Map for Park Cattle Company Document No. 155945 on file at the Douglas County Recorder's Office.



3-6-99

EXHIBIT "A"  
Parcel 2

U.S. HIGHWAY 50  
WEST RIGHT OF WAY EXPANSION  
LEGAL DESCRIPTION

2/14/89

A parcel of land located within the East one-half of the Northeast one-quarter of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point at the intersection of the Southerly right-of-way line of 4-H Road with the existing Westerly right-of-way line of U.S. Highway 50, being Station 37+04.68, 40.00 feet left of the centerline of U.S. Highway 50, said point bears S. 60°46'08" W., 125.11 feet from the Northeast corner of said Section 27;

thence S. 27°59'57" W., along the existing Westerly right-of-way line of U.S. Highway 50, 1,782.43 feet to its intersection with the Northerly right-of-way line of Loop Road being at Station 19+22.25, 40.00 feet left of said centerline;

thence N. 62°00'03" W., along said Northerly right-of-way line, 91.00 feet to a point on the proposed Westerly right-of-way line of U.S. Highway 50, Station 19+22.25, 131.00 feet left of said centerline;

thence 117.81 feet along said right-of-way line, along the arc of a curve to the left having a central angle of 90°00'00" and a radius of 75.00 feet, (chord bears N. 72°59'57" E., 106.07 feet), to Station 19+97.25, 56.00 feet left of said centerline;

thence N. 27°59'57" E., along said proposed right-of-way line, 232.75 feet to Station 22+30.00, 56.00 feet left of said centerline;

thence N. 31°53'59" E., along said proposed right-of-way line, 220.51 feet to Station 24+50.00, 41.00 feet left of said centerline;

thence N. 27°59'57" E., along said proposed right-of-way line, 715.00 feet to Station 31+65.00, 41.00 feet left of said centerline;

thence N. 26°17'22" E., along said proposed right-of-way line, 335.15 feet to Station 35+00.00, 51.00 feet left of said centerline;

thence N. 27°59'57" E., along said proposed right-of-way line, 204.95 feet, to its intersection with said Southerly right-of-way line of 4-H Road being at Station 37+04.95, 51.00 feet left of said centerline;

thence S. 60°36'51" E., along said Southerly right-of-way line, 11.00 feet to the POINT OF BEGINNING.

Containing 0.298 acres more or less.

Basis of Stationing is the centerline intersection of Loop Road and U.S. Highway 50, Station 18+92.25, per Sheet 10 of the Improvement Plans of Stateline Loop Road prepared by Creegan and D'Angelo and obtained from Nevada Department of Transportation.

Basis of Bearing is the centerline of U.S. Highway 50 as shown on the Record of Survey Map for Park Cattle Company Document No. 155945 on file at the Douglas County Recorder's Office.



Douglas County Public Works  
Hwy 50 Pedestrian Walkway  
Power Pole Anchor Easement  
Legal Description

April 24, 1991

A portion of the Northeast one-quarter of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, for power pole anchor easement purposes, being more particularly described as follows:

BEGINNING at a point on the proposed Westerly right-of-way line of U.S. Highway 50 as shown on Sheet No. 6 of the construction plans for NDOT project No. SPF-050-1(10) which bears S. 38°05'48" W., 429.72 feet from the Northeast corner of said Section 27 and is 47.62 feet left of Highway engineer's station 33+86.82;

thence N. 63°42'38" W., 18.14 feet;

thence N. 26°17'22" E., 12.40 feet;

thence S. 63°42'38" E., 18.14 feet to a point on said proposed right-of-way line;

thence S. 26°17'22" W., along said proposed right-of-way line, 12.40 feet to the POINT OF BEGINNING.

Containing 225 square feet more or less.

The basis of bearing for the above description is the right-of-way of U.S. Highway 50 as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office.



4-24-91

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COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 JUN 18 P3:46

SUZANNE A. DREAU  
RECORDER

**253132**

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