

Recording Requested By and
When recorded return to:

✓ CRAIG G. CHRISTENSEN, ESQ.
8391 Auburn Blvd., Suite 3
Citrus Heights, CA 95610

MAIL TAX STATEMENTS TO:

NO CHANGE

B.P.T.T. # 8

GRANT DEED

The undersigned declare that the documentary transfer tax is -0-.
Exempt pursuant to NRS 375.090; no monetary consideration; transfer
from grantors to revocable, living trust. *# 8 EXEMPTION*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknow-
ledged, JOHN R. NELSON and BODIL NELSON, husband and wife, as joint
tenants with right of survivorship, hereby grant to

JOHN R. NELSON AND BODIL NELSON, CO-TRUSTEES,
THE NELSON FAMILY REVOCABLE TRUST, DATED JUNE 14, 1991,

the beneficiaries of which are the Grantor(s),

the following described real property in the County of Douglas,
State of Nevada:

See EXHIBIT "A" attached hereto.

APN: 42-261-30

THE CO-TRUSTEES AND ANY SUCCESSOR TRUSTEE(S) SHALL HAVE FULL RIGHT
TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated: 6-14, 1991.

John R. Nelson

JOHN R. NELSON

STATE OF CALIFORNIA)
): ss.
COUNTY OF FRESNO)

Bodil Nelson

BODIL NELSON

On June 14th, 1991, before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared JOHN R. NELSON and BODIL NELSON, known to me (or proved to
me on the basis of satisfactory evidence) to be the persons whose
names are subscribed to the within instrument, and acknowledged to
me that they executed the same.

WITNESS my hand and official seal.

Judy K. Bailey

Notary Public



254266

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 030 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M. D. M.;
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY

Christensen + Barrus

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 JUL -1 A10:55

SUZANNE BEAUDREAU
RECORDER

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\$ 7⁰⁰ PAID KP DEPUTY

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