

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 097502 on February 29, 1984, in Book 284 Page 7711, of Official Records of Douglas County, Nevada, and describing land therein as

Lot 85, as shown on the map of Gardnerville Ranchos Unit No. 2.

Executed by Jeff B. Wike and Sheryl Wike, husband and wife as Trustor, in which Farmers Home Administration, United States Department of Agriculture is named as Beneficiary, and Farmers Home Administration, U. S. Dept. of Agriculture, a Govern- as Trustee, be mailed to First Interstate Bank of Nevada, N.A. ment Agency Minden Office at Post Office Box 68, Minden, Nevada.

Dated June 24, 1991

FIRST INTERSTATE BANK OF NEVADA, N.A.

STATE OF NEVADA)
) ss.
County of Douglas)

By [Signature]
M. L. Menesini

On the date set forth below, M. L. Menesini
(name[s]) personally appeared before me, a notary public in and for the County and State listed above.

Title Order No. M 502 SR 70C
Escrow or Loan No. _____

he is (are) the person(s) who executed this instrument voluntarily for the purposes mentioned.

Witnessing this, I have affixed my official seal and signed my name in the County and State shown above on the date listed below.


This instrument has been subscribed and sworn to before me this 26th day of June, 19 91

[Signature]
Notary Public

This space for Recorder's use

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 JUL -1 A11:27


JANET G. ANDERSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 22, 1993

SUZANNE BEAUDREAU
RECORDER
254283
\$ 5.00 PAID KE DEPUTY
BOOK **791** PAGE **134**