

1 R.P.T.T. \$ 38⁵⁰ GRANT, BARGAIN, SALE DEED

2 THIS INDENTURE made the 6th day of June, One
3 Thousand Nine Hundred and Ninety One (1991), in consideration of
4 THIRTY-FIVE THOUSAND DOLLARS AND NO 100/CENTS (\$35,000.00) the
5 receipt of which is hereby acknowledged, between THOMAS JOHNSON,
6 a single man, hereinafter "GRANTOR", and GORDON/^{Hines}and COLLEEN
7 HINDS, husband and wife as joint tenants, hereinafter "GRANTEE",
8 and to the heirs and assigns of such GRANTEE forever, that
9 interest of GRANTOR in that property generally described as 210
10 Woody's Place, Gardnerville, Nevada 89410, and further described
11 as Assessor's Parcel Number 19-340-09 and more particularly
12 described as follows:

13 All that certain lot, piece or parcel of
14 land situate in the County of Douglas,
State of Nevada, described as follows:

15 Lot 3, as shown on that certain Parcel Map
16 filed of record in the office of the County
Recorder of Douglas County, Nevada, on
17 April 18, 1977, as Document No. 08508.
18 (Being a re-division of Parcel A of Parcel
19 Map for Helen Hansen Clark, Document No.
89686) Located in the Southwest $\frac{1}{4}$ of the
Southwest $\frac{1}{4}$ Section 34, Township 13 North,
Range 19 East, M.D.B. & M.

20 RESERVING THEREFROM an easement for access
21 lying adjacent to the here-in-above Lot 3,
22 over and across all that portion of right-
of-way known as Woody's Place, as set forth
23 on that certain Parcel Map filed of record
in the office of the County Recorder of
24 Douglas County, Nevada, on April 18, 1977,
as Document No. 08508.

25 TOGETHER WITH an easement for access lying
26 adjacent to the here-in-above Lot 3 over
and across all that portion of right-of-way
27 known as Woody's Place, as set forth on
that certain Parcel Map filed of record in
the office of the County Recorder of
28 Douglas County, Nevada, on April 18, 1977,
as Document No. 08508.

This Deed is being re-recorded to correct the vestee herein

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

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MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

1 GRANTOR hereby conveys unto GRANTEE fee title to the
2 estate and interest in land herein described or referred to
3 within this Deed.

4 Together with all and singular the tenements,
5 hereditaments and appurtenances thereunto belonging or in
6 anywise appertaining, and any reversions, remainders, rents,
7 issues or profits thereof.

8 Witness my hand this 6th day of June, 1991.

9 GRANTOR:

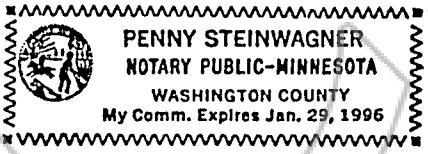
10 Thomas Johnson
11 THOMAS JOHNSON, single man
12 GRANTOR as to a fee

13 A C K N O W L E D G E M E N T

14 STATE OF)
15) ss.
16 COUNTY OF)

17 On June 6, 1991, personally appeared before
18 me, a Notary Public, THOMAS JOHNSON, who acknowledged that he
19 executed the above instrument.

20 Penny Steinwagner
21 NOTARY PUBLIC



22 After Recording Mail to:
23 Mr. & Mrs. Gordon Hines
24 774 Wagon #B
25 Gardnerville, NV 89410

26 REQUESTED BY
Michael Rowe
27 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BLAUDREAU
RECORDER 252574
\$6⁰⁰ PAID KQ DEPUTY
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MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

\$ 700 PAID SIB DEPUTY 254287
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