

Order No. _____

Escrow No. 206963MK

WHEN RECORDED, MAIL TO:

Gerd G. and Julie H. Reichardt
P.O. Box 1439
Gardnerville, NV 89410

Space above this line for recorder's use

D.TT.\$58.50 full value

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES G. HARLAN, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

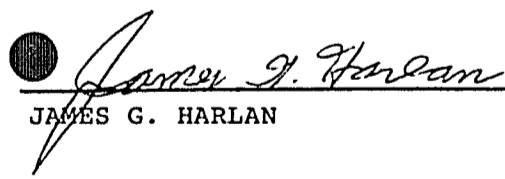
GERD G. REICHARDT and JULIE H. REICHARDT, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

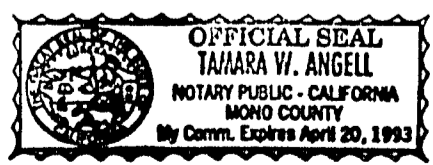
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 6/13/91


JAMES G. HARLAN

CALIFORNIA
STATE OF ~~NEVADA~~)
County of MONO) : ss.

On June 13, 1991 personally appeared before me, a Notary Public,
JAMES G. HARLAN



who acknowledged that he executed the above instrument.

Tamara W. Angell
Notary Public

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING at the Southeast corner of Section 24, Township 12 North, Range 20 East, M.D.B. & M.; thence North $0^{\circ}05'$ West a distance of 563.03 feet to a point; thence South $69^{\circ}00'$ West a distance of 296.53 feet to the True point of Beginning; thence South $21^{\circ}00'$ East a distance of 147.95 feet to a point; thence South $69^{\circ}00'$ West a distance of 253.11 feet to a point; thence North $25^{\circ}00'$ West a distance of 183.00 feet to a point; thence North $65^{\circ}00'$ East a distance of 239.71 feet to the beginning of a curve; thence on a curve to the right through an angle of $94^{\circ}00'$, whose radius is 25 feet and having an arc length of 41.02 feet to the end of the curve; thence South $21^{\circ}00'$ East a distance of 26.38 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a nonexclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the official Map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706, thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of $31^{\circ}00'$ an arc length of 162.32 feet, to a point of reverse curve thence; on a curve to the left, with an angle of $85^{\circ}30'$, whose radius is 275 feet, and arc length of 410.37 feet; thence South $61^{\circ}40'$ East a distance of 161.91 feet; thence North $36^{\circ}00'$ East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of $29^{\circ}00'$, an arc length of 258.13 feet; thence North $65^{\circ}00'$ East 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of $21^{\circ}00'$, an arc length of 183.26 feet; thence North 608.91 feet.

ALSO TOGETHER WITH a nonexclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

COMMENCING at the intersection of the two courses South $61^{\circ}40'$ East 161.91 feet and North $36^{\circ}00'$ East 68.64 feet as set forth in the right-of-way immediately shown above, thence from the point of commencement, South $36^{\circ}00'$ West 46.36 feet; thence along a curve to the left with a radius of 200 feet, and angle of $33^{\circ}57'47''$ an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of $27^{\circ}57'47''$, an arc distance of 84.92 feet.

FURTHER TOGETHER with a nonexclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline;

COMMENCING at the Northeasterly terminus of the course North $65^{\circ}00'$ East 293.33 feet, as set forth in the description of the right-of-way first set forth above, thence South $21^{\circ}00'$ East a distance of 80.00 feet.

Being lot 26 of Thompson Acres, unofficial Subdivision.

Assessor's Parcel No. 29-104-01

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA

91 JUL -1 P12:23

SUZANNE H. ANDREAU
RECORDER

254290

\$6⁰⁰ PAID *Bh* DEPUTY

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