

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

A.J. and

CORA ANDERSON, TRUSTEE of the A.J. and CORA ANDERSON TRUST

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DAVID A. HEKHUIS AND SHARON HEKHUIS, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12TH day of JUNE, 1991.

*Cora Anderson aka*

*Cora A. Anderson*

CORA ANDERSON

STATE OF CALIFORNIA )  
 ) :SS  
COUNTY OF Sacramento )

On June 14, 1991, personally appeared before me, a Notary Public, Cora Anderson AKA Cora A. Anderson

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Silvana E. Furia*  
Notary Public



WHEN RECORDED MAIL TO:  
DAVID A. HEKHUIS  
P.O. BOX 2968  
GARDNERVILLE, NV 89410

The Grantor(s) declare(s): 140.40  
Document Transfer Tax is \$118.80  
 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

EXHIBIT A

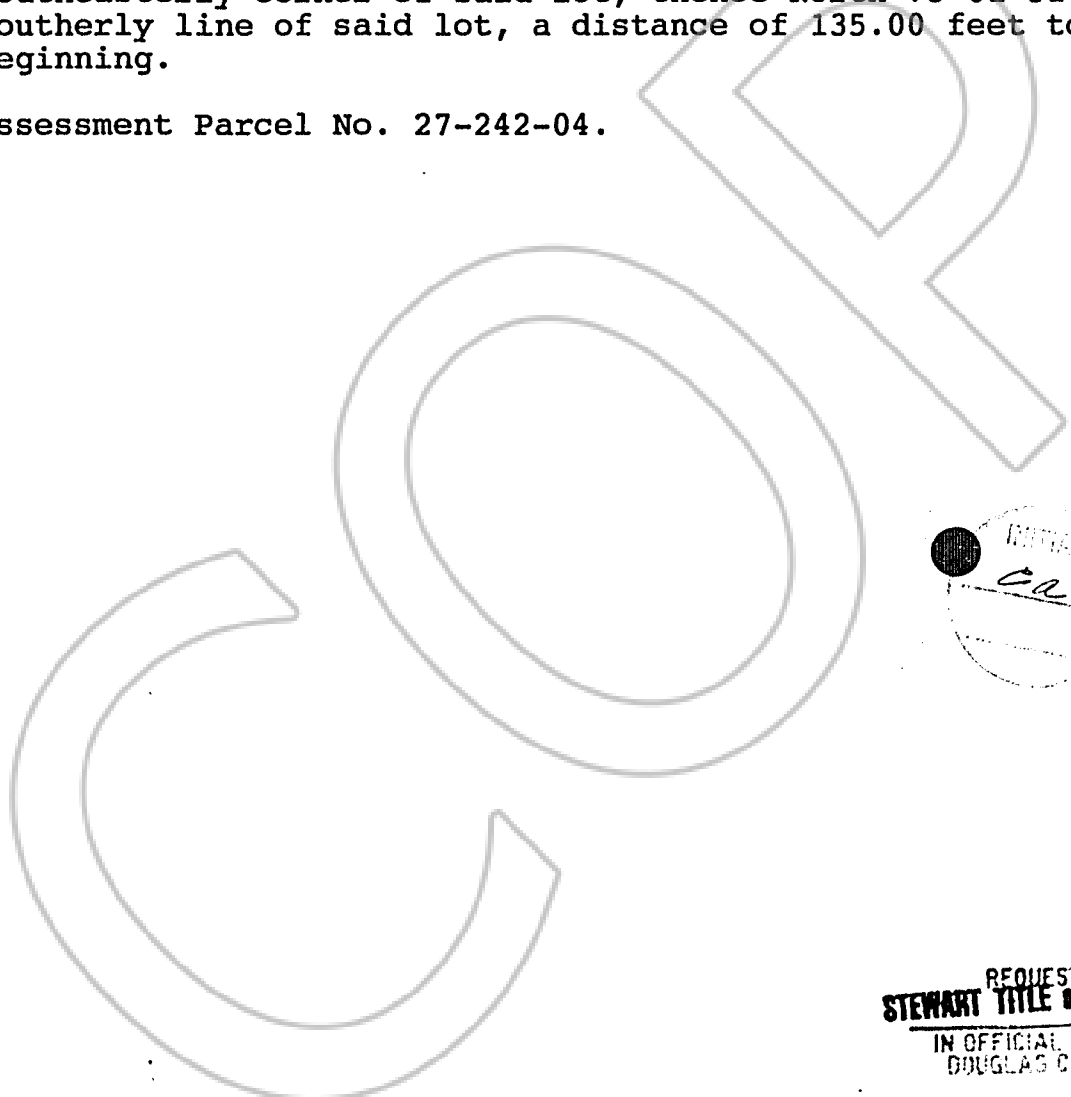
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lot 28, as shown on the map of Country Club Estates, filed in the Office of the County Recorder on July 17, 1967, as Document No. 37147, Official Records of Douglas County, Nevada, more particularly described as follows:

Beginning at the Southwesterly corner of said lot 28, as shown on said map; thence North 16°58'29" East, along the Westerly line of said lot a distance of 138.43 feet, to the Northwest corner thereof; thence South 78°09'00" East, along the Northerly line of said lot a distance of 110.40 feet to a point; thence continuing along said Northerly line South 82°46'00" East, a distance of 25.41 feet to a point; thence leaving said Northerly line South 16°58'29" West, a distance of 152.59 feet to a point in the Southerly line of said lot, a point 111.02 feet from the Southeasterly corner of said lot; thence North 73°01'31" West along the Southerly line of said lot, a distance of 135.00 feet to the Point of Beginning.

Assessment Parcel No. 27-242-04.



REQUESTED BY  
STEWART TITLE & DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'91 JUL -1 P1:11

SUZANNE CAUDREAU  
RECORDER

254294

\$6.00 PAID *KQ*

DEPUTY  
BOOK 791 PAGE 159