WHEN RECORDED MAIL TO: L. ROGER BITTON P.O. BOX 1525 GARDNERVILLE, NEVADA 89410

Escrow No. M50195SD R.P.T.T. 28.0533-15 XX Based on full value

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant, bargain, sell, and convey to L. ROGER BITTON and MARION L. BITTON, husband and wife as community property with right of survivorship

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-293-05 , specifically described as:

as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated berein by reference and ratified insofar as Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

hand(s) this 27 hday of June, 199/.

STATE OF CALIFORNIA

Herbert L. Roth

County of Los Angeles )ss. 27+4 1991 June before me , a notary public, personally appeared

personally known or proved to me to be the person(s) whose ,'s subscribed to the above instrument who acknowledged that he executed the instrument

Notary Public

OFFICIAL SEAL ALEX V. PAVLOV NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires APR 29, 1994

MANOUKIAN, SCARPELLO & ALLING 303 EAST PROCTOR CARSON CITY, NEVADA 89701 (702) 882-4577

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: Herbert L. Roth

Executive Vice President

MAIL TAX STATEMENT TO: L. ROGER BITTON P.O. BOX 1525 GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUCLAS CO... HEVADA

91 JUL-2 P3:28

SUZANNE BEAUDTEAU RECORDER PAID DEPU

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