

RECORDING REQUESTED BY and  
When Recorded Mail to:  
Mr. and Mrs. Norman E. Neff  
P.O. Box 1144  
Suisun, CA 94585

Recording fee is: \$6.00  
Checks Payable to: Douglas County Recorder

Mail Tax Statements to Above Address  
TIME SHARE GRANT, BARGAIN, SALE DEED

The undersigned Grantor(s) declare(s):  
-The Documentary Transfer Tax is \$-0- # 8  
THERE IS NO CONSIDERATION FOR THIS TRANSFER

Space above this line reserved for Recorder's Use

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTOR(S) IS (ARE) BOTH THE SETTLORS AND THE BENEFICIARY(IES). THEREFORE, UNDER SECTION 62 OF THE REVENUE & TAXATION CODE, THE TRANSFER IS EXCLUDED FROM THE CHANGE OF OWNERSHIP PROVISIONS.

THE TRUST'S NAME IS: THE NORMAN E. NEFF AND JUNE S. NEFF FAMILY TRUST

GRANTOR(S): NORMAN E. NEFF and JUNE S. NEFF

hereby grant(s) to: NORMAN E. NEFF and JUNE S. NEFF

Trustee(s) of the NORMAN E. NEFF AND JUNE S. NEFF FAMILY TRUST created on JUNE 21, 1991, the following described real property in the City of Lake Tahoe, County of Douglas, State of Nevada, Assessor's Parcel Number 42-210-09 & 31-099-25-01, escrow # 31-009-25-01, described as follows: (Commonly known as: The Ridge Tahoe, Lake Tahoe, NV)

PLEASE SEE EXHIBIT "A" ATTACHED

THANK YOU!

Dated 6/21/91

Norman E. Neff  
NORMAN E. NEFF

June S. Neff  
JUNE S. NEFF

State of California)  
County of El Dorado)

On this 21 day of JUNE, 1991, the undersigned, a Notary Public in for said County and State, personally appeared NORMAN E. NEFF and JUNE S. NEFF, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

Witness my hand and official seal.

Leigh Ann Weiss  
Notary Public in and for said County

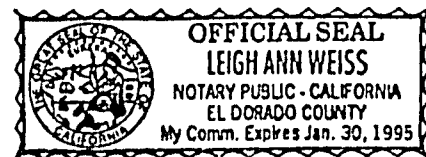


EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661. Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spr/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

254446

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SPACE BELOW FOR RECORDER'S USE

REQUESTED BY  
STEWART TITLE OF NORTHERN NEVADA

OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1984 JAN 17 PM 1:35

CLERK OF THE CLERK OF THE COUNTY  
RECORDED

*Carol J. Subart*  
*Yes*

094319

BOOK 184 PAGE 1213

REQUESTED BY:  
Kensington Estate Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JUL -3 10:37

SUZANNE BEAUDREAU  
RECORDER

254446

\$ 7.00 PAID Kj DEPUTY

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