	R.P.T.T., \$ 15.60	
e Oe	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this 23rd day of June , 19 91	
<b>ુ</b>		S, a Nevada general partnership, Grantor, and
	Michael E. Boyle and Barbara L. Boy	
		t of survivorship
	Grantee; WITNE	SSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
<b>-3</b>	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	
3	on Exhibit "A" attached hereto and incorporated	
		aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits
	thereof;	mander and remainders, rems, issues and profits
		d, including taxes, assessments, easements, oil and f way, agreements and the Fourth Amended and
	· · ·	onditions and Restrictions dated January 30, 1984
	and recorded February 14, 1984, as Document No	. 96758, Book 284, Page 5202, Official Records of
	*	o time, and which Declaration is incorporated herein
	by this reference as if the same were fully set for	in derein;
3	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns fore	er.
	IN WITNESS WHEREOF, the Grantor h	as executed this conveyance the day and year first
	above written.	
	CTATE OF NEWADA	MADIGUEATION DEVEL OD MENTO
<b>3</b>	STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
3		a Nevada corporation, general partner
3 /	On this <u>1st</u> day of <u>July</u> 19 <u>91</u> , personally appeared before me, a notary	
34/	public, Robert W. Dunbar, known to me to be the	/ /
<b>ತ್ತ</b>	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	1201
	acknowledged to me that he executed the document	By: Kulal
3	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
	partnership.	
<b>3</b> \	2/. ////	
<b>3</b>	MIN TOUL	SPACE BELOW FOR RECORDER 5 USE ONLY
	Notary Public	
	SHARON GOODWIN	
	Appointment Recorded in Douglas County	
	MY APPOINTMENT EXPIRES JUNE 14, 1994	
3	Спиньинично	
	WHEN RECORDED MAIL TO	
	Name MICHAEL E. & BARBARA L. BOYLE	
<b>S</b>	Street 3822 W. ELKHORN BLVD. Address CACRAMENTO CA. 05935	254478
	City &	
Sham		
The Color Co	Notary Public SHARON GOODWIN Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 14, 1994 WHEN RECORDED MAIL TO  Name MICHAEL E. & BARBARA L. BOYLE Street 3822 W. ELKHORN BLVD. Address SACRAMENTO. CA 95835	Chief Financial Officer 37-168-24-81  SPACE BELOW FOR RECORDER'S USE ONL  2544  BOOK '791 PAGE

### A TIMESHARE ESTATE COMPRISED OF:

# PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County State of Nevada
- Douglas County, State of Nevada. Unit No. 168 as sh (B) as shown and defined on said last Condominium Plan.

#### PARCEL TWO

- easement for roadway and public utility (A) a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

# PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions recorded February Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the even numbered years of the  $\underline{prime}$  SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-10

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

91 JL-3 P1:35

SUZANNE BEAUDREAU RECORDER \$6 PAID DEPUTY

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