Recorder's Use. OSMC LOAN # 164313 Filed for Record at Request of OLD STONE MORTGAGE CORPORATION Name: P.O. BOX 1770 Address: City & State: SEATTLE, WA 98111 ATTN: SHIPPING DEPARTMENT PREPARED BY: VICKI CAMPBELL ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to **Federal Home Loan Mortgage Corporation** all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described: DATE OF GRANTOR/ DATE RECORDING INFORMATION DOCUMENT MORTGAGOR RECORDED RECORDING **BOOK-PAGE** NUMBER MICROFILM # 11-13-89 BENEDETTO CARDILLO AND ANITA Y. 12-12-89 216358 BK1289 PG1221 CARDILLO HUSBAND AND WIFE TRUSTEE: STEWART TITLE OF DOUGLAS COUNTY A NEVADA CORPORATION LEGAL DESCRIPTION: DOUGLAS County, NEVADA State SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF DATED THIS 29th DAY OF OLD STONE MORTCAGE CORPORATION <u>JANUARY</u> 19 90 SEAD PAULA GOODWIN, AUTHORIZED SIGNATORY State of Washington County of King On this 29th day of JANUARY , 19 90, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn. 29th JANUARY personally appeared PAULA GOODWIN to me known to be the AUTHORIZED SIGNATORY _, of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the

April Day

Witness my hand and official seal hereto affixed the day and year first above written:

seal affixed (if any) is the corporate seal of said corporation.

free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the

Notary Public in and for the State of Washington, residing at WOODINVILLE .
STEVEN B. ANDERSON, COMMISSION EXPIRES 12-09-93

This Space Provided for

BOOK 791 PAGE1423

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A, of CAMERON HEIGHTS SUBDIVISION, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 1989 as Document No. 194076.

A.P.N. 13-133-17.

IN OFFICIAL REGIRDS OF

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