

WHEN RECORDED, MAIL TO:

Order No. M49936CH
Escrow No. _____

Western Title
(for File)

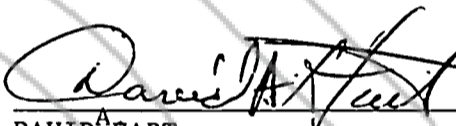
SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, DAVID^A HART,
of Gardnerville, Nevada, _____, does
hereby appoint ARLENE^B HART,
of Gardnerville, Nevada, _____, Nevada, as my true and lawful attorney,
to sell or purchase that certain real property commonly known as 1388 Saratoga Street, Minden, Nevada,
89410, Nevada, being Douglas County
Assessor's Parcel No. 21-061-17, and more fully described on Exhibit A, which is
attached and incorporated herein by this reference, and on such terms as my said attorney may deem best.

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on September 1, 1991, unless sooner revoked in writing recorded in the official records of Douglas County, Nevada.

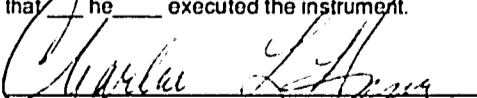


DAVID^A HART

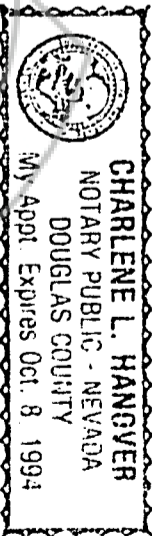
STATE OF NEVADA)
COUNTY OF Douglas) SS

On July 1, 1991, 199____,
before me, a notary public, personally appeared
David A. Hart

personally known or proved to me to be the
person(s) whose name(s) _____ subscribed
to the above instrument who acknowledged
that _____ he _____ executed the instrument.



Notary Public



FOR RECORDER'S USE

255354
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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1966, in Book 46, Page 287, as Document No. 34826.

A.P.N. 21-061-17

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

91 JUL 16 P12:07

SUZANNE B. JORDAN
RECORDER
600 PA. 20 255354
DEPUTY

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