

WHEN RECORDED MAIL TO:
GORDON A. FRICKE
1255 CENTERVILLE
GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M50155JC
R.P.T.T. \$10.40
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ALMA L. FRICKE, a widow

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CALVIN A. FRICKE, GORDON A. FRICKE, AND THE ESTATE OF DENTON A. FRICKE

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 25-200-48, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 9 & 10, in Block J, as shown on the map of TOWN OF MINDEN, filed for
record in the office of the County Recorder of Douglas County, State of
Nevada, on July 2, 1906, as Document No. 20840.

A.P.N. 25-200-48

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness my hand(s) this 2 day of July, 1991.

STATE OF NEVADA

County of Douglas)
)SS.

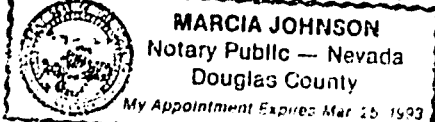
On July 2, 1991)
before me, a notary public,
personally appeared
Alma L. Fricke

Alma L. Fricke
ALMA L. FRICKE

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that she executed
the instrument.

Marcia Johnson
Notary Public

MAIL TAX STATEMENT TO:



FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 JUL 16 P12:16

SUZANNE M. JOHNSON
RECORDER 255357
DEPUTY
BOOK 791 PAGE 2467