

EASEMENT DEED

R.P.T.T. \$ #3

THIS INDENTURE, made and entered into this 28 day of JUNE, 1991, by and between THE MINDEN IRONWOOD PARTNERS, a Nevada Limited Partnership, hereinafter called Grantor, and THE MINDEN-GARDNERVILLE SANITATION DISTRICT, hereinafter called Grantee,

W I T N E S S E T H :

That for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, receipt of which is hereby acknowledged, and other considerations, the Grantor hereby grants to the Grantee, its successors and assigns, the right, privilege, and authority to improve, operate, maintain, and repair a sewer line, together with other necessary or convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

A 20.00 foot wide Sewer Easement located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel 3 as shown on the Record of Survey to Accompany Lot Line Adjustment for Minden Ironwood Partners and recorded in Book 990 at Page 969 as Document No. 234225, Douglas County, Nevada Recorder's Office; thence South 00 18' 00" West 11.27 feet to the POINT OF BEGINNING; thence continuing South 00 18' 00" West, 2.74 feet; thence South 38 21' 45" East 272.16 feet; thence South 00 41' 54" West, 353.55 feet; thence North 89 18' 06" West, 20.00 feet; thence North 00 41' 54" East 346.45 feet; thence North 38 21' 45" West, 272.08 feet; thence North 00 18' 00" East, 9.76 feet; thence South 89 42' 00" East, 20.00 feet to THE POINT OF BEGINNING, containing 12,567 square feet, more or less.

255366

IT IS FURTHER AGREED

- 1) That the Grantee, its successors and assigns, shall at all times have ingress from said land for the purpose of construction, repairing, maintaining, and operating said sewer line.
- 2) That the Grantee shall be responsible for any damage to personal property, improvements, or buildings by Grantor by reason of the operation, maintenance, repair, or improvements of said sewer line.

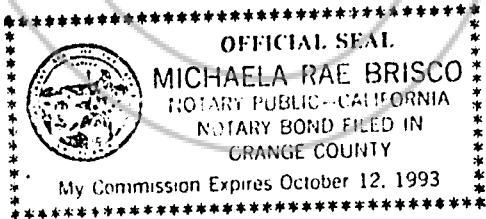
*Al Shankle*  
 \_\_\_\_\_

Al Shankle  
 General Partner  
 Minden Ironwood Partners

STATE OF CALIFORNIA )  
 : SS  
 COUNTY OF ORANGE )

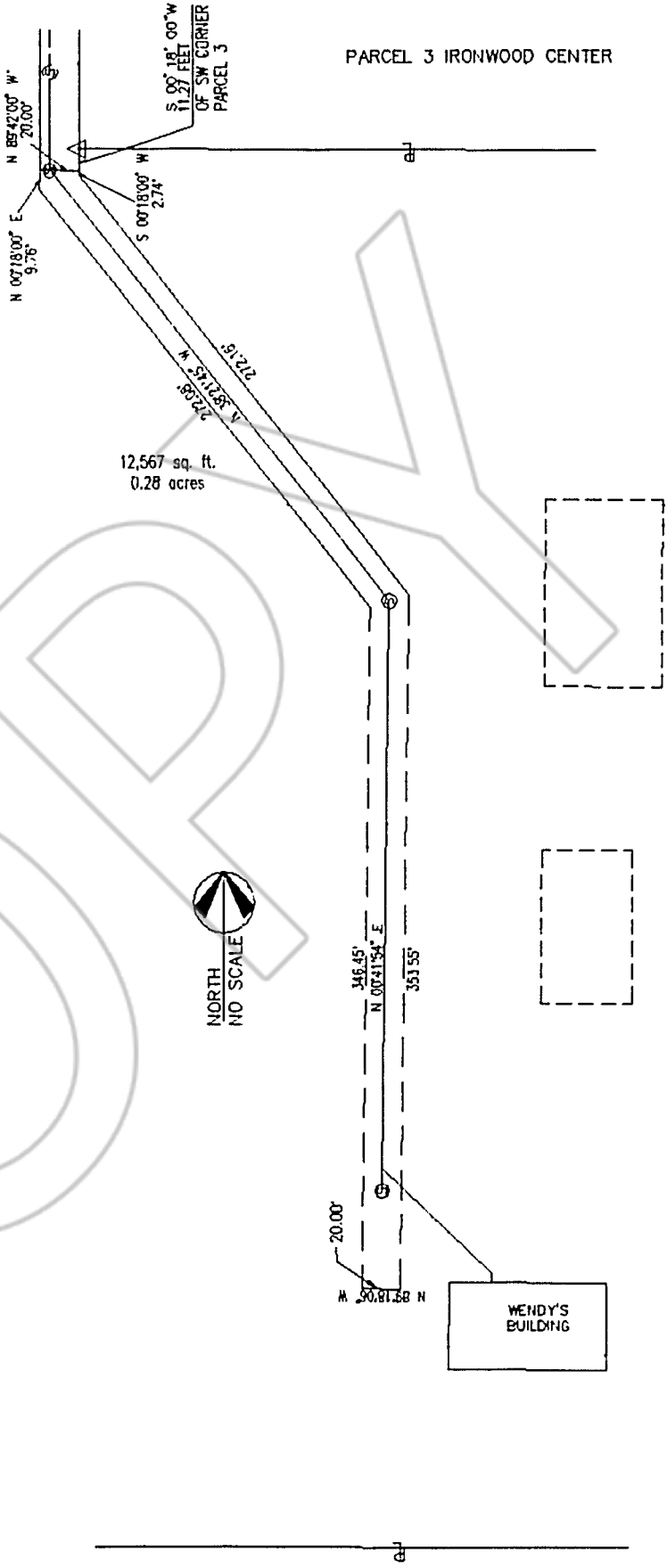
On the 28<sup>th</sup> day of JUNE, 1991,  
 personally appeared before me, a Notary Public, Al Shankle, who  
 acknowledged that he executed the above instrument.

*Michaela Rae Brisco*  
 \_\_\_\_\_  
 Notary Public



255366

PARCEL 3 IRONWOOD CENTER



REQUESTED BY  
M.G.S.D.  
 IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

91 JUL 16 P1:07

SUZANNE B. ANDREAU  
 RECORDED 255366  
 \$7.00 PAID KZ DEPUTY  
 BOOK '791 PAGE 2494

DOUGLAS HIGH SCHOOL