

WHEN RECORDED MAIL TO:
GOSHUTE CORPORATION
P.O. BOX 1154
YUBA CITY, CA. 95992

PAGE 1 of 5
Order No.
Escrow No. M49972CA
R.P.T.T. ~~XXXXXX~~ 520.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MICHAEL W. FLIER, CAROL R. FLIER, ~~JAMES F. CHAMBERLAIN~~, WELDON L. FLIER, AND MARJORIE H. FLIER

(GRANTOR),
does hereby grant, bargain, sell, and convey to
GOSHUTE CORPORATION, A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY.

THIS DOCUMENT IS SIGNED IN COUNTERPART AND IS RECORDED AS ONE DOCUMENT

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Witness our hand(s) this 30th day of April, 1991.

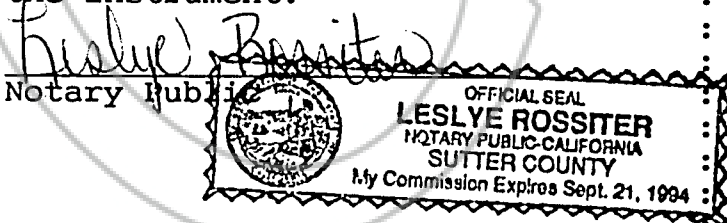
STATE OF ~~NEVADA~~ CALIFORNIA
County of Sutter)
On May 29, 1991) SS.
before me, a notary public,
personally appeared
MICHAEL W. FLIER AND
CAROL R. FLIER

Michael W. Flier
Michael W. Flier
Carol R. Flier by Michael W. Flier Her
Carol R. Flier Attorney in Fact
James F. Chamberlain by Michael W. Flier
Marjorie H. Flier by Michael W. Flier
Her Attorney in Fact

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE



MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

CAT. NO. NN00631
TO 1947 CA (3-86)

TICOR TITLE INSURANCE

(Attorney in Fact-Individual)

STATE OF CALIFORNIA
COUNTY OF Sutter } SS.

On May 29, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael W. Flier personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name

is subscribed to the within instrument as the Attorney in fact of Carol R. Flier and acknowledged to me that he subscribed the name of Carol R. Flier thereto as principal and his own name as Attorney in fact.

WITNESS my hand and official seal.

Signature Leslye Rossiter



(This area for official notarial seal)

STAPLE HERE

CAT. NO. NN00631
TO 1947 CA (3-86)

TICOR TITLE INSURANCE

(Attorney in Fact-Individual)

STATE OF CALIFORNIA
COUNTY OF Sutter } SS.

On May 29, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael W. Flier personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name

is subscribed to the within instrument as the Attorney in fact of Marjorie H. Flier and acknowledged to me that he subscribed the name of Marjorie H. Flier thereto as principal and his own name as Attorney in fact.

WITNESS my hand and official seal.

Signature Leslye Rossiter



(This area for official notarial seal)

STAPLE HERE

EXHIBIT "A"

Order No. M49972CA

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

A portion of the West 1/2 of Section 33, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Lot 1 of Wildhorse Unit 1 as said subdivision is recorded in Book 889 at Page 450 as Document No. 207982, Official Records of said Douglas County, said corner being on the Westerly right-of-way line of Vicky Lane (80.00 feet wide, measured at right angles); thence N. 89°54'00" W., 909.67 feet; thence N. 74°54'00" W., 377.80 feet; thence N. 15°06'00" E., 95.00 feet; thence S. 74°54'00" E., 150.00 feet; thence N. 15°06'00" E., 160.00 feet to the beginning of a curve concave to the West and having a radius of 1470.00 feet; thence Northerly along said curve through a central angle of 1°20'50", an arc distance of 34.56 feet; thence Northwesterly along a radial line N. 76°14'50" W., 160.00 feet; thence N. 13°31'01" E., 170.18 feet; thence N. 5°06'00" E., 484.74 feet; thence N. 4°22'43" E., 91.67 feet; thence N. 0°46'02" E., 86.95 feet; thence N. 3°03'56" E., 86.95 feet; thence Northeasterly along a radial line, N. 85°01'05" E., 150.00 feet to a point on a curve concave to the West and having a radius of 1450.00 feet; thence Northerly and Westerly along said curve through a central angle of 13°01'05", an arc distance of 329.45 feet; thence N. 18°00'00" W., 12.44 feet; thence S. 76°13'37" W., 217.74 feet; thence S. 42°09'49" W., 197.81 feet; thence N. 89°54'00", 350.00 feet; thence S. 0°06'00" W., 77.00 feet; thence West 870.08 feet; thence S. 0°06'16" W., 1176.58 feet; thence S. 0°02'39" W., 1328.26 feet; thence S. 89°37'15" E., 2608.89 feet to a point on the Westerly line of said Vicky Lane; thence Northerly along said Westerly line, N. 0°06'48" E., 1157.85 feet to the POINT OF BEGINNING

A.P.N. 21-090-30
21-290-59

PRE3/DS

255503

BOOK 791 PAGE 2891

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remainders, rents, issues or profits thereof.

Witness my hand(s) this 30th day of April, 1991.

STATE OF ~~NEVADA~~ CALIFORNIA

County of Sutter)

On May 29, 1991) SS.

before me, a notary public,
personally appeared *****
WELDON L. FLIER *****

Weldon L. Flier
WELDON L. FLIER

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Leslye Rossiter
Notary Public



MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

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BOOK 791 PAGE 2892

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A.P.N. 21-090-30
21-290-59

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

PRE3/DS

91 JUL 18 AM 10:56

SUZANNE BEAUDREAU
RECORDER

900 PAID 80 255503
S. PAUL S. DEPUTY

BOOK 791 PAGE 2893