

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

SAMUEL C. INKLEY and PHYLLIS M. INKLEY, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SAMUEL C. INKLEY and PHYLLIS M. INKLEY, Trustees of THE INKLEY FAMILY TRUST dated May 31, 1990

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

THE RIDGE CREST TIMESHARE WEEK # 49-202-38-01 MORE COMPLETELY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 17 day of July, 1991.

Samuel C. Inkley

Samuel C. Inkley

Phyllis M. Inkley

Phyllis M. Inkley

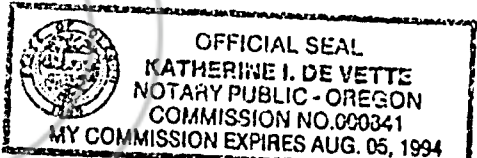
STATE OF Oregon)
) :SS
COUNTY OF Jackson)

On July 17, 1991, personally appeared before me, a Notary Public, Samuel C. Inkley and Phyllis M. Inkley

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Katherine I. De Vette

Notary Public



WHEN RECORDED MAIL TO:
Inkley Family Trust
7940 Butte Falls Hwy.
Eagle Point, OR 97524

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #0
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
R.T.P.O.A.
P.O. BOX 5790
STATELINE, NEVADA 89449

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-11



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUL 22 P1:57

SUZANNE SEA DOREAU
RECORDER
\$6.00 PAID *PK* DEPUTY 255744

BOOK 791 PAGE 3440