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000000000000000000000000000000000000000		R.P.T.T., \$23,40	
		THE RIDGE TAHOE	
		GRANT, BARGAIN, SALE DEED	
	}	THIS INDENTURE, made this 4th day of July 19 91	
		between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
		Stanley Yick Lee and Judy Lee, Husband And Wife and Katherine Lena Lee, A Single Woman, And Kevin W. Y. Lee, a Single Man) ()
	}	Grantee; Altogether As Joint Tenants With Right Of Survivorship	
		WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	S
	}	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described	٩
		on Exhibit "A" attached hereto and incorporated herein by this reference;	
	}	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	Ž
		appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
		thereof;	
		SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	\mathbb{Q}
300		and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
		Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
		by and reference as it the same were runy set forth herein,	
		TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
3	 		
		IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
		STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
000		COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
		On this 19 day of July	\gtrsim
M		19 91, personally appeared before me, a notary	
		public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	/	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By: Swaling	
		on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,	
		partnership. Chief Financial Officer 37-142-24-01	\approx
	/	\	
	1	SPACE BELOW FOR RECORDER'S USE ONLY	
	1	Notary Public KIM KERSTEN	
		Notary Public - State of Negaria	
		MY APPOINTMENT EXPIRES MAY 44 4004	<u></u>
		Summanum and Car Into MAT (1, 1994	S
		WHEN RECORDED MAIL TO Stanley Yick Lee, Judy Lee	<u></u>
		Name Katherine Lena Lee, Kevin W.Y. Lee	
		Succi 21 Idora Ave. Address San Francisco, CA. 94127	Ž
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		City & State	S S
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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium (Λ) Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada. Plan reco...
 Douglas County, St
- (B) __as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) easement for roadway and public a non-exclusive purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
 - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration east, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded Patroneses Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-16

REQUESTED BY STEWART TITLE OF WOODLAS COUNTY IN OFFICIAL RECORDS OF

91 JUL 22 P2:18

SUZANNE EL ALGREAU \$ 600 BL DEPUTY 255753

BOOK 791 PAGE 3456