

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name

Street Address

City & State

Alpine Industries
Bx 1032
Zephyr Cove NV 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Mechanics' Lien

The undersigned Alpine Industries
(Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:
City of state line, County of Davies, Nevada, California,

See Exhibit "A"
(General description of property where the work or materials were furnished.
A street address is sufficient, but if possible, use both street address and legal description.)

The sum of \$ 1116.26 together with interest thereon
(Amount of claim due and unpaid.)
at the rate of 2 percent per annum from 6/28, 19 91
(Date when balance became due.)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant Maintenance Supplies
(Insert general description of labor, services, equipment or materials.)

Claimant furnished the work and materials at the request of, or under contract with
Tahoe Nugget
(Name of person or firm who ordered or contracted for the work or materials.)

The owners and reputed owners of the property are Valley Bank of Nevada
(Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department.)

Firm Name Alpine Industries

By: [Signature]
(Signature of claimant or authorized agent.)
DON LICKMAN

VERIFICATION

I, the undersigned, say I am the President of
(“President of,” “Manager of,” “A partner of,” “Owner of,” etc.)
the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury of the laws of Nevada that the foregoing is true and correct.

Executed on 6/28, 19 91, at state line, Nevada, California
(Date of Signature) (City where signed)

[Signature]
Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.
DON LICKMAN

Page 1

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 379 — MECHANICS' LIEN (Rev. 5-88)

When recorded return to:
Michael Furbush
Valley Bank of Nevada
P.O. Box 20000
Reno, Nevada 89520-0025
Foreclosure No. 156775
A.P.07-130-14

Exhibit A

R.P.T.T. \$1879.90

TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, (herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

VALLEY BANK OF NEVADA, a Nevada Corporation (herein called Grantee) the real property in the County of Douglas, State of Nevada, described as follows:

Parcel 1: A parcel of land situate in the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwesterly corner of that parcel of land conveyed to Tahoe Village Properties, Inc., a Deed dated April 19, 1955 recorded July 30, 1959 in Book E-1 of Deeds, Page 360, File No. 14708, Douglas County, Nevada records; thence from said POINT OF COMMENCING East, a distance of 313 feet along the Northerly line of said parcel, so conveyed to Tahoe Village Properties, Inc.; thence leaving said line South, a distance of 50.00 feet to the TRUE POINT OF BEGINNING; thence continuing South a distance of 100 feet; thence West a distance of 310.18 feet, more or less, to a point on the Easterly right-of-way line of U.S. Highway 50; thence Northerly along said Easterly right-of-way line along the arc of a curve concave to the West, having a radius of 25.40 feet through a central angle of 4°30'47" for an arc distance of 100.02 feet; thence East, a distance of 311.07 feet, more or less, to the POINT OF BEGINNING.

Parcel 2: A parcel of land situate in the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northwesterly corner of that parcel of land, conveyed to Tahoe Village Properties, Inc., by Deed dated April 19, 1955 recorded July 30, 1959 in Book E-1 of Deeds, page 360, File No. 14708, Douglas County, Nevada Records; thence from said POINT OF BEGINNING South; E9°56'24" East 312.94 feet along the Northerly line of said parcel, so conveyed to Tahoe Village Properties, Inc.; thence leaving said line South 0°03'41" West, 50.00 feet, thence North 89°56'19" West, 310.97 feet to a point on the Easterly right-of-way line of U.S. Highway 50; thence Northerly along said Easterly right-of-way line along a curve to the left, having a radius of 25°40'00" through a central angle of 1°07'43" an arc distance of 50.03 feet to the POINT OF BEGINNING.

Parcel 3:

COMMENCING at the Northwesterly corner of that parcel of land conveyed to Tahoe Village Properties, Inc., by Deed dated April 19, 1955, recorded July 30, 1959 in Book E-1 of Deeds, page 360, File No. 14708, Douglas County, Nevada records; thence from said POINT OF COMMENCING East, a distance of 313.00 feet along the Northerly line of said parcel, so conveyed to Tahoe Village Properties, Inc.; thence leaving said line South a distance of 150 feet to the POINT OF BEGINNING; thence continuing South, a distance of 100 feet; thence West, a distance of 313.2 feet to a point on the Easterly right-of-way line of U.S. Highway 50; thence Northerly along said Easterly right-of-way line along the arc of a curve concave to the West, having a radius of 25.40 feet through a central angle of 4°30'47" for an arc distance of 100.05 feet; thence East, a distance of 310.18 feet to the POINT OF BEGINNING, being a portion of the Southwest 1/4 of the Southwest 1/4 (SW 1/4 SW 1/4) of Section 23, Township 13 North, Range 18 East, M.D.B.&M.

Reference is made to Record of Survey filed October 12, 1976 as File No. 3893, Official Records, Douglas County, Nevada.

Parcel 4: An unrecorded Leasehold Estate in and to real property in Douglas County, Nevada arising out of lease dated May 30, 1979, in which Oliver Kahle is "Lessor" and South Tahoe Nugget is "Lessee", with respect to which the County of Douglas has become the legal owner of the real property subject to, and

PAGE ONE

248420

BOOK 491 PAGE 1667

255883

BOOK 791 PAGE 3765

constituting the reversion under such lease; and John J. Fults has acquired all the right, title and interest and leasehold of Lessee under such lease. Such real property is situate adjacent to, and Southerly of that real property described in Parcel 3 above mentioned. A memorandum of such lease was recorded May 9, 1983 in Book 583, page 1979 of Official Records, in the office of the County Recorder, Douglas County, Nevada, which Memorandum states that the term shall continue to May 31, 1989.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by

JOHN J. FULTS, a married man as his sole and separate property as Trustor, recorded November 12, 1987 as Document No. 166163 in Book 1187, page 1448 of Official Records in the office of the Recorder of Douglas County, Nevada, and pursuant to the Notice of Default recorded November 19, 1990 as Document No. 239241 in Book 1190, page 2790 of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing March 4, 1991 in the RENO GAZETTE JOURNAL and the TAHOE DAILY TRIBUNE, legal newspapers and at least twenty days before the date fixed therein for sale, a copy of the Notice of Trustee's Sale was posted in six public places namely: Reno City Hall, Washoe County Courthouse and U.S. Post Office, Downtown Station, all located in Reno, Nevada and U.S. Post Office, Stateline, Nevada, U.S. Post Office, Zephyr Cove, Nevada and Douglas County Office Building, HWY 50, Stateline, Nevada.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on March 25, 1991 to said Grantee, being the highest bidder therefor, for \$1,708,598.85 credit in partial satisfaction of the indebtedness then secured by said Deed of Trust. Said Trustee's Sale was conducted at 11:12 AM.

IN WITNESS WHEREOF, First American Title Company of Nevada as Trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Dated: April 12, 1991

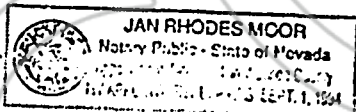
FIRST AMERICAN TITLE COMPANY OF NEVADA
as Trustee

by: Sharon L. Ford
Sharon L. Ford, Vice president

State of Nevada
County of Washoe

On April 12, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON L. FORD, known to me to be an Authorized Officer and Vice president of First American Title Company of Nevada the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as Trustee. WITNESS My hand and official seal.

Jan Rhodes Moor



REQUESTED BY

Sharon L. Ford
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

REQUESTED BY
First American Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
by Sharon L. Ford
91 APR 15 AM 1:49

91 JUL 24 A8:21

SUZANNE B. AUDREAU
RECLERK
\$6.00 PAID BY DEPUTY

248420

BOOK 491 PAGE 1668

SUZANNE B. AUDREAU
RECLERK

255883

BOOK 791 PAGE 3766