

1 JOHN E. LEACH
Nevada Bar #001225
2 JONES, JONES, CLOSE
& BROWN, CHARTERED
3 700 Valley Bank Plaza
300 South Fourth Street
4 Las Vegas, Nevada 89101-6026
Telephone: (702) 385-4202
5 ATTORNEYS FOR PLAINTIFF

FILED

JUN 26 9 35 AM '91

Loetta W. ...
CLERK

6
7
8
9 DISTRICT COURT
10 CLARK COUNTY, NEVADA

11
12 FEDERAL NATIONAL MORTGAGE
ASSOCIATION,

13 Plaintiff,

14 vs.

15 HOUSE OF HOLMES, dba ALL CITIES
16 MORTGAGE, ALL CITIES MORTGAGE
and HERBERT H. HOLMES, an
17 individual,

Case No.
Dept. No.
Docket No.

A 297329
XIV
T

18 Defendants.

19 FOREIGN JUDGMENT

20 Date of hearing: not set
21 Time of hearing: not set

22 See copy of Foreign Judgment in favor of Plaintiff and against
23 Defendants in the sum of SIX HUNDRED THOUSAND Dollars (\$600,000),
24 and exemplification thereof, which is attached hereto, marked as

25 . . .
26 . . .
27 . . .
28 . . .

1 Exhibit "1," and incorporated herein by this reference.

2 DATED this 25th day of June, 1991.

3 JONES, JONES, CLOSE
4 & BROWN, CHARTERED

5 By John E. Leach
6 JOHN E. LEACH, ESQ.

7 ATTORNEYS FOR PLAINTIFF

8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

dcl\fnma.fj 13899.2

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

C 588 354

I, JAMES H. DEMPSEY, Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles do hereby certify and attest that I am the custodian of records of the said Court, and that the foregoing is a full, true and correct copy of the original Judgment Pursuant To Stipulation filed August 19, 1988;

on file or of record in my office, and that I have carefully compared the same with the original.

Executed and Seal of Said Court Affixed at Los Angeles, California.

June 5, 19 91

[Handwritten signature of James H. Dempsey]

EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, RICARDO A. TORRES, Presiding Judge of the Superior Court of the State of California for the County of Los Angeles do hereby certify that JAMES H. DEMPSEY is Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles (which is a court of record having by law a seal); that the signature to the foregoing certificate and attestation is the genuine signature of the said JAMES H. DEMPSEY as such officer, that the seal annexed thereto is the seal of said Superior Court, that said JAMES H. DEMPSEY as such officer is the legal custodian of the original records or documents described and referred to in the foregoing certificate; is the proper officer having the authority to execute the said certificate and attestation, and such attestation is in due and proper form according to the laws of the State of California.

Executed at Los Angeles, California.

June 5, 19 91

[Handwritten signature of Ricardo A. Torres]

PRESIDING JUDGE OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I, CHARLES WEISSBURD, Registrar-Recorder/County Clerk of the County of Los Angeles, State of California, the same being a public entity having by law a seal, do hereby certify that RICARDO A. TORRES, whose name is subscribed to the foregoing certificate of due and proper attestation was, at the time of signing same, Presiding Judge of the Superior Court aforesaid and was duly commissioned, qualified and authorized by law to execute said certificate. And I do further certify that the oath of office, or a true and correct copy thereof, of the judge above named is on file or of record in my office, that I am well acquainted with his handwriting, and verily believe the signature of the said judge to the said certificate to be genuine.

Executed and Seal of Said Registrar-Recorder/County Clerk Affixed at Los Angeles, California.

June 5, 19 91

[Handwritten signature of Charles Weissburd]

REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES

255889 BOOK 791 PAGE 3780

1 LEFF KATZ REES & MOCCIARO
2 Samuel T. Rees, a P.C.
3 Rebecca Bonanno Mocciaro, a P.C.
4 Forty-First Floor
355 South Grand Avenue
Los Angeles, California 90071
(213) 621-2000

5 Attorneys for Plaintiff
6 FEDERAL NATIONAL MORTGAGE ASSOCIATION

FILED

AUG 19 1988
FRANK S. ZOLIN, COUNTY CLERK
BY J. HYDE, DEPUTY

7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10
11 FEDERAL NATIONAL MORTGAGE)
ASSOCIATION,)

12 Plaintiff,)

13 v.)

14 HOUSE OF HOLMES, etc., et al.,)

15 Defendants.)
16

CASE NO.: C 588 354

JUDGMENT PURSUANT TO
STIPULATION

17
18 Pursuant to the Stipulation of the parties to this
19 action for entry of judgment, and good cause appearing therefor,

20 1. IT IS HEREBY ORDERED that judgment shall be entered
21 in the above-entitled case in favor of Plaintiff, Federal
22 National Mortgage Association ("FNMA") and against Defendants
23 House of Holmes, Inc., dba All Cities Mortgage, All Cities
24 Mortgage and Herbert H. Holmes, an individual (collectively
25 "Holmes") in the sum of \$600,000.
26
27
28

255889
BOOK 791 PAGE 3781

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

2. IT IS FURTHER ORDERED that this Judgment shall supersede and invalidate any previously entered orders in this action.

Dated: AUG 19 1988

John W. Dickey
Judge of the Superior Court

John W. Dickey
Judge Pro Tem

10496C-003

COPIED

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:
JONES JONES ET AL

06-26-91 09:44 CJF 5
BOOK: 910626 INST: 00723

FEE: 9.00 RPTT: .00

JUDGMENT
CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL

JAN - 3 1989
Wnt dia.
255889
BOOK 791 PAGE 3782

SEP 7 - 1988 (3)

Y

P

O

REQUESTED BY

Jane ...
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

SEARCHED

INDEXED

no ... to which this certificate is at-
tached is ... of the
... in the office.
DATE 7-19-91

'91 JUL 24 AM 11:12

SUZANNE B. ANDREAU
RECORDS

FORESTA ... County Clerk and Clerk
of the Eighth Judicial District Court in and
for the County of Clark, Nevada.

\$10⁰⁰ PAID *LA* DEPUTY

Moneta Caldwell

BOOK 255889
791 PAGE 3783