WHEN RECORDED MAIL TO: LOUIS R. SCHAAN P.O. Box 1438 Minden, NV 89423 Order No.
Escrow No. M49989CH
R.P.T.T. 65.00

XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FIRST INTERSTATE BANK OF CALIFORNIA, A CALIFORNIA CORPORATION, AS CORPORATE CUSTODIAN FOR OPERATING ENGINEERS PENSION TRUST FUND AND SANWA BANK CALIFORNIA AS CORPORATE CO-TRUSTEE FOR CARPENTERS PENSION TRUST FOR NORTHERN CALIFORNIA (GRANTOR),

does hereby grant, bargain, sell, and convey to LOUIS R. SCHAAN and LINDA L. SCHAAN, Husband and Wife as Community Property with right of Survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 25-613-08 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, in Block D, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. hand(s) this day of STATE OF NEVADA CORPORATE CUSTODIAN County of ame)ss. AREA JAMES ABBISTANT VIDE PRESIDENT before me, a notary public, SANWA BANK, TRUSTEE personally appeared Alice Botello Assistant Vice President MAIL TAX STATEMENT TO: personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that _he_ executed the instrument. FOR RECORDER'S USE Notary Public

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

STATE OF CALIFORNIA) County of San Francisco) Ss.
On this 14th day of June, in the year 1991
before me, NORMITA M. CIRIA-CRUZ , a Notary Public in and for the State
of California, personally appeared and
personally known to me (or proved to me on the
basis of satisfactory evidence) to be the Accounted l'un financient
and, respectively, of FIRST INTERSTATE BANK
OF CALIFORNIA, Trustee, the Corporation described in and that executed the
within instrument, and also known to me to be the persons who executed it on behalf
of said Corporation therein named, and they acknowledged to me that such Corporation
executed it the same as such Trustee, as therein set forth.
OFFICIAL SEAL NORMITA M. CIRIA-CRUZ NOTARY PUBLIC - CALFORMA OTY & COURT OF SMI FRINCISCO My Comm. Expires June 16, 1992 The course of the court of the course of the
Notary Public for the State of California
CAT. NO. NN00632 TO 1948 CA (7-82) (Agent of Corporation) STATE OF CALIFORNIA COUNTY OF San Francisco On June 13, 1991 before, me, the undersigned, a Notary Public in and for
said State, personally appeared Alice Botello

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.



(This area for official notarial seal)

WESTERN TITLE COMPANY, INC.

'91 JUL 24 P12:18

