

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

THANE MCCALL

P.O. BOX 2280

STATELINE, NV 89449

206856-LM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Reconveyance # R 807076GF91

Full Reconveyance

WESTWOOD ASSOCIATES, a California corporation, as trustee, or Successor Trustee, or Substituted Trustee under Deed of Trust dated AUGUST 25TH 1989

made by THANE MCCALL

Trustor, and recorded as Instrument No. 209701

on 29TH AUG 1989, in book 889, page 4201, of Official Records in the office of the recorder of DOUGLAS County, CALIFORNIA, describing land therein as:

"SAME AS IN SAID DEED OF TRUST"

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, WESTWOOD ASSOCIATES, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant, thereunto duly authorized.

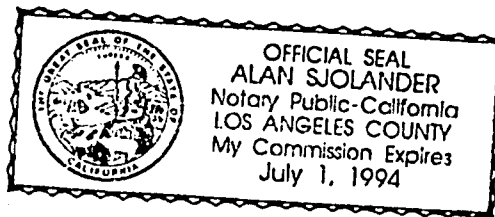
Dated 07-02-1991

WESTWOOD ASSOCIATES, as such Trustee

By LEE JENNINGS, ASSISTANT SECRETARY

STATE OF CALIFORNIA County of Los Angeles

On JUL 1 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEE JENNINGS, known to me to be an Assistant SECRETARY of WESTWOOD ASSOCIATES, the corporation that executed the foregoing instrument as such Trustee, and known to me the person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee. WITNESS my hand and official seal.



(Seal) Notary Public in and for said County and State.

Escrow or Loan No. WMC#

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 JUL 24 P12:32

SUZANNE BEAUDREAU
REGISTRAR

255919

\$6.00 PAID *PK* DEPUTY

BOOK **'791** PAGE **3827**