

# GRANT BARGAIN AND SALE DEED

(Escrow No.....)

In consideration of the sum of ZERO Dollars, the receipt whereof is hereby acknowledged,

RITA M. WHITE, an unmarried woman

do.....hereby GRANT, BARGAIN and SELL to

RITA M. PHILLIPS and JAMES W. PHILLIPS, a Married couple as joint tenants in common.

the following described Real Property in the State of Nevada, County of Douglas

City of Carson City:

ALL THEAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 32, Block B, as set forth on the Plat of SILVERADO HEIGHTS filed for record September 18, 1978, as Document No. 25326, Official Records of Douglas County, State of Nevada and as amended by Certificate of Amendment recorded October 12, 1979, as Document No. 37638, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 13-242-05

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders, rents, issues, and profits thereof.

Witness.....her.....hand on this 3rd day of July, 1991

*Rita M. White*  
.....  
RITA M. WHITE  
.....  
.....

Nevada Form No. 340

STATE OF NEVADA }  
COUNTY OF CARSON CITY } SS. On July 3rd, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rita M. White known to me to be the person..... whose name..... is..... subscribed to the within instrument, and acknowledged to me that..... S.he..... executed the same.



NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
GLEN A. CHAPIN  
My Ann' Expires Dec 14 1991

Notary's Signature *Glen A. Chapin*

MAIL TAX STATEMENTS AS DIRECTED

RECORDING REQUESTED BY  
NORWEST FINANCIAL NEVADA 2, INC.  
P.O. BOX 2549  
CARSON CITY, NEVADA 89702

AND WHEN RECORDED MAIL TO

Name [ ]  
Street Address [ ]  
City State Zip [ ]  
NORWEST FINANCIAL NEVADA 2, INC.  
P.O. BOX 2549  
CARSON CITY, NEVADA 89702

REQUESTED BY  
FIRST NEVADA TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY NEVADA

91 JUL 24 P12:43

SUZANNE M. ADOLPEAU  
DEPUTY

\$500 PAID *OK* DEPUTY 255925  
BOOK 791 PAGE 3837

MAIL TAX STATEMENTS TO

Name [ ]  
Street Address [ ]  
City State Zip [ ]