

ESCROW NO: 207065LM
RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Department of Public Works
P. O. Box 218
Minden, NV 89423

AFTER RECORDING MAIL TO:
KINGSBURY GENERAL IMPROVEMENT DIST.
P.O. Box 2220
Stateline, NV 89449

R.P.T.T. \$ #3 DRAINAGE EASEMENT DEED

THIS INDENTURE MADE THIS 19th day of July, 1990,⁹¹
between SUMMIT VILLAGE INC. ****, GRANTOR, and the County of Douglas, a
political subdivision of the State of Nevada, GRANTEE,
**** SUMMIT VILLAGE OWNERS' ASSOCIATION

The grantor, in consideration of one dollar (\$1.00), the receipt of which is
acknowledged, does Grant, Bargain, and Sell to the Grantee and to its assigns forever, a
perpetual drainage easement for the location, construction, and maintenance of a drainage
facility and necessary incidents there to, upon, over, across, and through all the real
property situated in the ~~_____~~,
~~_____~~, County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS LEGAL DESCRIPTION

TOGETHER with any tenements, hereditaments, and appurtenances belonging or
appertaining to the property.

GRANTOR also grants and conveys to GRANTEE a temporary construction easement
5 feet in width on the side of the above-described easement to facilitate construction, the
temporary easement shall be abandoned 30 days after the filing of the Notice of
Completion of construction but in no event later than October 15, 1991.

IN WITNESS WHEREOF the GRANTOR has signed on the day and year first
above written.

SUMMIT VILLAGE INC. BY:

[Signature]
ROY DARROW, PRESIDENT
SUMMIT VILLAGE OWNERS' ASSOCIATION BY:

[Signature]
ROY DARROW, PRESIDENT

STATE OF
(Corporation)
State of Nevada
County of Douglas



On July 9, 1991, before me, the undersigned, a Notary Public in and
for said State, personally appeared ROY DARROW
proved to me to be the President, and

proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be
the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation
executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
[Signature]
NOTARY PUBLIC for said County and State

STATE OF Nevada
COUNTY OF Douglas

On the 11 day of July, 1991, personally appeared before me, a Notary Public, MICHAEL FISHER, who acknowledged that he/she executed the above instrument.

Silvia Motta
Notary Public



Accepted on behalf of Douglas County this 11 day of July, 1991.

Michael Fischer
Michael Fischer, Chairman
Douglas County Board of Commissioners

Attest: Barbara Reed
Barbara Reed
Douglas County Clerk

SEAL

COPY

255930

BOOK 791 PAGE 3843

APN 11-300-37 -- Summit Village

DRAINAGE EASEMENT

---Portion of Section 19, T13N, R19E, MDB&M, Douglas County, Nevada.

Commencing at the intersection of the right-of-way centerlines of Kingsbury Grade and South Benjamin Drive (refer to Exhibit "A"); thence S 38° 30' 00" E, 180.84 feet along the right-of-way centerline of South Benjamin Drive; thence N 51° 30' 00" E, 30.00 feet to a point on the western boundary line of Summit Village, Parcel C as recorded on January 13, 1969 in Document No. 43419 of the Official Records, Douglas County, Nevada; said point being common to the eastern right-of-way of South Benjamin Drive and being the point of beginning.

Thence N 38° 30' 00" W, 70.54 feet along said boundary line; thence northerly 76.68 feet along a curve concave to the east having a radius of 40.00 feet through an angle of 109° 50' 07"; thence N 71° 20' 07" E, 40.00 feet along the northern boundary line of said parcel; thence S 05° 27' 12" W, 131.40 feet to the point of beginning.

GRANTOR also grants and conveys to GRANTEE a temporary construction easement five feet (5') in width on the easterly side of the above-described easement to facilitate construction, the temporary easement shall be abandoned 30 days after the filing of the Notice of Completion of construction but in no event later than two years from the date hereof.

1130037d.cmt

11-300-37
SUMMIT VILLAGE C
PARCEL

KINGSBURY GRADE

INTERSECTION OF KINGSBURY GRD.
& S. BENJ. DR. CL'S

SOUTH BENJAMIN DRIVE

5' TEMPORARY CONSTRUCTION EASEMENT

DRAINAGE EASEMENT

P.O.B.

LINE	BEARING	LENGTH
L1	S 38°30'00" E	180.84'
L2	N 51°30'00" E	30.00'
L3	N 38°30'00" W	70.54'
L4	N 71°20'07" E	40.00'
L5	S 05°27'12" W	131.40'

CURVE (C1) DATA:
Δ=108°50'07"
R=40.00'
L=76.68'



SUMMIT VILLAGE / KINGSBURY ESTATES EROSION CONTROL PROJECT
SUMMIT VILLAGE, APN 11-300-37 EXHIBIT "A"

8934

255930
BOOK 791 PAGE 3845

REQUESTED BY
FIRST NEVADA TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 JUL 24 P12:52

SUZANNE BUREAU
RECORDER

\$ 9.00 PAID OK DEPUTY
BOOK

255930

791 PAGE 3846