

#119,600

Order No. RPTT'S BASED ON FULL VALUE \$101.20

Escrow No. 207053-LM

WHEN RECORDED, MAIL TO:

ANNE CAMPBELL
P.O.B BOX 3482
STATELINE, NEVADA 89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHNATHAN B. FISHER and JOCELYN FISHER, hsuband and wife as Joint Tenants as to an undivided 1/2 interest and JACKSON B. FISHER, a married man as his sole and separate property as to an undivided 1/2 interest.

do(es) hereby GRANT, BARGAIN and SELL to

ANNE M. CAMPBELL, AN UNMARRIED WOMAN

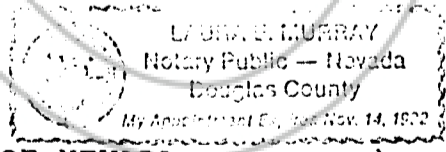
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

ASSESSOR'S PARCEL NO. 07-215-07

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated JULY 22, 1991



STATE OF NEVADA)
County of DOUGLAS) : SS.

✓ Johnathan B. Fisher
JOHNATHAN B. FISHER
✓ Jocelyn Fisher
JOCELYN FISHER

✓ Jackson B. Fisher By Johnathan B. Fisher
JACKSON B. FISHER BY JOHNATHON B. FISHER
B. Fisher HIS ATTORNEY IN FACT
HIS ATTORNEY IN FACT

On JULY 22, 1991 personally appeared before me, a Notary Public, JOHNATHAN B. FISHER & JOCELYN FISHER

who acknowledged that he executed the above instrument.

[Signature]
Notary Public

(Attorney in fact)

State of NEVADA
County of DOUGLAS } ss.

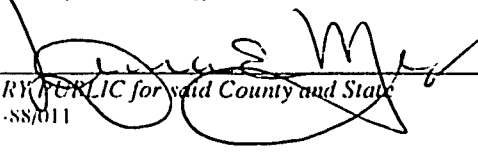
On JULY 22, 91, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

JOHNATHON B. FISHER

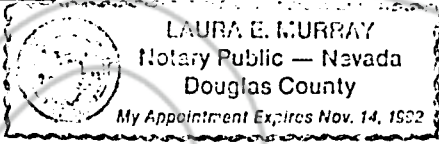
proved to me on the basis of satisfactory evidence to be the person _____ whose name HE subscribed to the within instrument, as the Attorney _____ in fact of JACKSON B. FISHER and acknowledged to me that HE subscribed the name _____ of JACKSON B. FISHER

thereto as principal _____ and HIS own name _____ as Attorney _____ in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State
ENT 9-88/011



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 7, Block F, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, recorded in the Office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

Assessor's Parcel No. 07-215-07

TOGETHER WITH an easement for ingress, egress and utility purposes 10 feet in width over, across and under that certain existing roadway on Lot 6, Block F map above referred to.

SUBJECT TO access and parking easements over portions of Lot 7 in Block F map referred to, more particularly described as follows:

BEGINNING at a point on the South line of said Lot 7 which bears South $89^{\circ}48'36''$ West 68.0 feet from the Southeast corner of said Lot 7; thence from said point along said South line South $89^{\circ}48'36''$ West 23.0 feet; thence along an existing paved roadway North $31^{\circ}01'42''$ East 77.18 feet to a point on the North line of said Lot 7; thence along said North line North $89^{\circ}48'36''$ East 16.0 feet; thence along an existing paved roadway South $26^{\circ}22'30''$ West 73.79 feet to the POINT OF BEGINNING.

Also beginning at a point on the North line of said Lot 7 which bears North $89^{\circ}48'36''$ East 25.0 feet from the Northwest corner of said Lot 7; thence along said North line North $89^{\circ}48'36''$ East 56.0 feet; thence South 40° West 13.0 feet; thence South 57° West 45.0 feet; thence North $40^{\circ}27'48''$ West 11.07 feet thence North $06^{\circ}00'$ West 26.0 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 07-215-07

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 JUL 25 P12:22

SUZANNE DEBROPEAU
RECORDER

255992

\$ 7.00 PAID *OK* DEPUTY
BOOK '791 PAGE 4055