

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2  
IMPORTANT—Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

RECORDING INFORMATION

1. FILE NO OF ORIG FINANCING STATEMENT #175388 Official Records Douglas Co.	1A. DATE OF FILING OF ORIG FINANCING STATEMENT recorded March 31, 1988	1B. DATE OF ORIG FINANCING STATEMENT	1C. PLACE OF FILING ORIG FINANCING STATEMENT DOUGLAS COUNTY RECORDER
2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HARTMAN: KAREN		2A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-7264	
2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 3420 Tourmaline Drive		2C. CITY, STATE Carson City, Nevada	2D. ZIP CODE 89705
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HARTMAN: DAVID A.		3A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-6815	
3B. MAILING ADDRESS 3420 Tourmaline Drive		3C. CITY, STATE Carson City Nevada	3D. ZIP CODE 89705
4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		4A. SOCIAL SECURITY OR FEDERAL TAX NO	
4B. MAILING ADDRESS		4C. CITY, STATE	4D. ZIP CODE
5. SECURED PARTY NAME ELVA M. GORSUCH AND JACK L. BEMIS MAILING ADDRESS 36 Laxalt Drive CITY Carson City, Nevada 89701 STATE STATE ZIP CODE ZIP CODE		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. HIS: / HER: /	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) May 2 19 91

By: \_\_\_\_\_ (TITLE)

By: Elva M. Gorsuch Jack L. Bemis  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

ELVA M. GORSUCH JACK L. BEMIS

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY  
FIRST NEVADA TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 JUL 25 P12:27

SUZANNE BLAUGREAU  
RECORDER

S. H. CO. DEPUTY FILING FEE  
SEE INSTRUCTIONS

11. Return Copy to

NAME [ First American Title Company of Nevada ]  
ADDRESS [ 201 West Liberty Street ]  
CITY, STATE [ Reno, Nevada 89501 ]  
AND ZIP [ Escrow 158509-OMM ]

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