

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name

Mrs. Shirley Fraser

Street Address

P.O. Box 393

City & State

Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit — Death of Joint Tenant

STATE OF NEVADA

ss.

County of..... Douglas.....

..SHIRLEY YVONNE FRASER....., of legal age, being first duly sworn, deposes and says:
 That HENRY FRANKLIN FRASER....., the decedent mentioned in the attached certified copy of
 Certificate of Death, is the same person as HENRY FRANKLIN FRASER.....
 named as one of the parties in that certain GRANT DEED..... dated JUNE 17, 1981
 executed by SILVER STATE TITLE COMPANY, A Nevada Corporation.....
 to SHIRLEY YVONNE FRASER and HENRY FRANKLIN FRASER.....,
 as joint tenants, recorded as Instrument No. 57367, on JUNE 17, 1981....., in
 book 681, page 1449....., of Official Records of DOUGLAS.....
 County, NEVADA covering the following described property situated in the TOWN OF.....
 MINDEN....., County of DOUGLAS..... State of NEVADA :

EXHIBIT "A" ATTACHED

Shirley Yvonne Fraser
 SHIRLEY YVONNE FRASER

I declare under penalty of perjury, that the foregoing statement is true and correct.

SHIRLEY YVONNE FRASER.....
 Print Name

Shirley Yvonne Fraser
 Sign Name SHIRLEY YVONNE FRASER

Dated..... 24 July 1991.....

SUBSCRIBED AND SWORN TO before me this

24 day of July, 1991.

Signature..... *Audrey W. Cogsdill*.....
 Notary Public

AUDREY W. COGSDILL
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES AUG. 26, 1993

256000
 (Notarial Seal) BOOK 791 PAGE 4081

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EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land located in the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., described as follows:

BEGINNING at a point at the Northwesterly corner of the parcel, which is the Southwesterly boundary and fence corner of the Standard Oil Company property, said being further described as bearing North 16°06' West a distance of 546.93 Feet from the Northwest corner of Lot 1, Block A of the Meneley Tract Addition to the Town of Gardnerville, as the same is filed and made of record in the Douglas County Court House, said point of beginning being further described as bearing North 57°20' 35" West a distance of 2703.50 Feet from the East one-quarter corner of Section 32, Township 13 North, Range 20 East; thence North 58°31' East along the fence line a distance of 150.00 Feet to a point; thence South 31°29' East a distance of 150.00 Feet to a point; thence South 58°31' West a distance of 150.00 Feet to a point on a fence line; thence North 31°29' West along said fence line a distance of 5 feet more or less to a point that lies 25 Feet from the Northeasterly corner of Donald L. Rooker parcel as set forth in Deed recorded December 10, 1979, in Book 1779, Page 487, Document No. 39458, Official Records of Douglas County, State of Nevada; thence South 58°38'00" West a distance of 148.34 Feet more or less to a point on the Northeasterly right of way line of U. S. Highway 395; thence north 31°22'00" West on and along said right of way line a distance of 25 Feet to the Northwesterly corner of the said Donald L. Rooker parcel; thence North 58°38'00" East, a distance of 148.34 Feet, more or less to the Northwesterly corner of the Donald L. Rooker parcel as set forth in said Deed recorded December 10, 1979; thence North 30°39' West along the fence line a distance of 120.00 Feet to the Point of Beginning.

TOGETHER WITH a right of way and easement for ingress and egress over a 30 foot by 150 foot parcel of land joining the above described parcel on the North side.

ALSO TOGETHER WITH a right of way for ingress and egress over the Meneley 30 Foot driveway to Zerolene Road.

Said rights of way are set forth in Deeds recorded February 25, 1954, in Book 3-1 of Deeds, Pages 37 and 38, Official Records of Douglas County, State of Nevada.

SILVER STATE TITLE CO.

\$ 4.00 - PD
1981 JUN 17 AM 11:00Lauri Kenney
Dep.

57367

LIBER 681 PAGE 1450

BOOK 256000
791 PAGE 4082

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER		STATE FILE NUMBER										
	DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)										
DECEDENT	1 Henry Franklin FRASER		2 February 12, 1991										
	CITY, TOWN, OR LOCATION OF DEATH		COUNTY OF DEATH										
3b Gardnerville		3c Cottonwood Care Center		3e Inpatient		4 Male							
RACE—o.g., White, Black, American Indian, etc. (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> if yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		DATE OF BIRTH (Mo., Day, Yr.)							
5 White		6		7a 60		October 14, 1930							
STATE OF BIRTH (if not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)					
9a Oregon		9b USA		10 8		11 Married		12 Shirley Mallinckrodt					
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)		KIND OF BUSINESS OR INDUSTRY		13 3753		14a Self Employed					
13		14b Well Drilling		RESIDENCE—STATE		CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)			
15a Nevada		15b Douglas		15c Minden		15d 1561 Zerolene		15e Yes		FATHER—NAME First Middle Last			
16 Thomas Fraser		17 Charlotte Jones		MOTHER—MAIDEN NAME First Middle Last		INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)					
18a Shirley Fraser		18b P.O. Box 393, Minden, Nevada 89423		BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State					
19a Cremation		19b Sierra Crematory		19c Reno Nevada		FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Suct)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY			
20a <i>Willie W. [Signature]</i>		20b 21		20c 281 N. Roop Street, Carson City, Nevada 89706		21a To the best of my knowledge, death occurred on [Date] at [Place] and due to the cause(s) stated: <i>Probable Alcoholic Liver Disease</i>		22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.					
21b 2-12-91		21c 0900		22b [Signature]		22c [Signature]		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH			
21d		22d ON		22e AT		NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)		LICENSE NUMBER					
23a Phil Aldrich MD, 412 W. John Street, Carson City, Nv. 89703		23b 3334		REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE					
24a [Signature]		24b February 13, 1991		24c YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		Interval between onset and death					
PART I (a) <i>Liver failure</i>		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death		PART II (b) <i>Probable Alcoholic Liver Disease</i>		Interval between onset and death					
PART I (c)		DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death		OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)			
26 No		27 Yes		ACC SUICIDE, HOM., UNDET., OR PENDING INVEST (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED			
28a		28b		28c		28d		INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE	
28e		28f		28g		28h		28i		28j		28k	

STATE REGISTRAR

No. 025112

This is to certify that the above is a true and correct copy of the certificate on file in this office.

By:

[Signature]

Date Issued: FEB 15 1991

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Deputy Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

REQUESTED BY

Suzanne Beaudreau

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUL 25 P12:56

SUZANNE BEAUDREAU
RECORDER

256000

\$ *500* PAID *[Signature]* DEPUTY

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