20000000000000000000000000000000000000			
\circ\circ\circ\circ\circ\circ\circ\cir	R.P.T.T., \$ 23.40		
	THE DINC	E TAUGE	
		THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	·		
	THIS INDENTURE, made this13	· · · · · · · · · · · · · · · · · · ·	
	between HARICH TAHOE DEVELOPMENTS Soon K. Poh and Olivia C. Poh, husband	d and wife as joint	
	tenants with right of survivorship		
	Grantee;	CODMI	
	WITNE That Grantor, in consideration for the sum	of TEN DOLLARS (\$10.00), lawful money of the	
3		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
S	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
	certain property located and situated in Douglas Co on Exhibit "A" attached hereto and incorporated l	ounty, State of Nevada, more particularly described	
3	on Exhibit A attached hereto and incorporated i	iciem by this reference,	
		ments and appurtenances thereunto belonging or	
	••	mainder and remainders, rents, issues and profits	
	thereof;		
3	SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and	
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
		Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	E .	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set fort	h herein;	
	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,	
3	unto the said Grantee and Grantee's assigns forev		
	WWW. Too Graph Toom Co.		
	above written.	as executed this conveyance the day and year first	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,	
	COUNTY OF BOUGLAS	a Nevada corporation, general partner	
	On this 22nd day of July		
	19 <u>91</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
S	acknowledged to me that he executed the document	By: Sav Kular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
		Escrow #37-170-26-01	
	Willex Class	SPACE BELOW FOR RECORDER'S USE ONLY	
3	Notary Public		
	SHARON GOODWIN		
	Notary Public - State of Nevada Appointment Recorded in Douglas County		
3	MY APPOINTMENT EXPIRES JUNE 14, 1994		
000000000000000000000000000000000000000	WHEN RECORDED MAIL TO	1	

Name SOON K. & OLIVIA C. POH

94541

Street 1808 EAST AVE AddressHAYWARD CA

State

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057 Official Records of Plan reco...
 Douglas County, Sta Plan recorded as Document No. 182057, Official Records of State of Nevada.
- ___as shown and defined on said last (B) Condominium Plan.

PARCEL TWO

- a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-(A) recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants Conditions and Postmiotions and Postmioti of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada. of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-12

STEWART TITLE AT DOUGLAS COUNTY IN OFFICIAL CORDS OF

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SUTANNI ELAUTOTAU \$60 PALL DEPUTY BOOK 791 PAGE 4581