GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

THOMAS E. ANELLO AND CLAIRE A. ANELLO husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MARY E. FORD, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 8, Block A, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

Assessment Parcel No. 13-131-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness gur hands this 27TH day of JUNE, 1991.

THOMAS E. ANELLO

CLAIRE A. ANELLO

WHEN RECORDED MAIL TO:

Carson City, NV 89701

950 N. Saliman Rd., #B-105

MARY E. FORD

STATE OF NEVADA

):SS

COUNTY OF DOUGLAS

on July 22, 1991, personally appeared before me, a Notary Public, Thomas C. Anello And Chale 4. Anello

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

ROBIN MOORE

NOTARY PUBLIC - STATE OF NEVADA

C.92LAS COUNTY

My commission empires Feb. 28, 1994.

The Grantor(s) declare(s):

Document Transfer Tax is \$102.70 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: same as above

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

RÉQUESTED BY

STEWART TITLE AL DOUGLAS COUNTY
IN DEFICIAL PEDORDS OF
DIRECTE SE SEVADA

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