WHEN RECORDED MAIL TO: MID-EXCHANGE, INC. (c/o Western Title)

Order No.
Escrow No. M50383CH
R.P.T.T. 552.50
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, STEVEN LAMB BRUCKNER AND SANDRA SHACKELTON BRUCKNER, TRUSTEES OF THE BRUCKNER FAMILY TRUST AGAREEMENT, DATED SEPTEMBER 16, 1975, as to an undivided 90% interest and WILLIAM D. MUDD and PATRICIA A. MUDD, Husband and Wife, as Community property as to an undivided 10% (GRANTOR),

does hereby grant, bargain, sell, and convey to MID-EXCHANGE, INC., A CALIFORNIA CORPORATION

THIS DOCUMENT WAS SIGNED IN COUNTER-PART AND IS TO BE RECORDED AS ONE DOCUMENT

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 25-270-04 , specifically described as:
See Exhibit "A" attached hereto and made a part hereof for legal
description

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness NUR hand(s) this 12th day of July , 1991

STATE OF NEXXXEX CALIFORNIA

County of SAN DIEGO
)SS.

On JULY 12, 1991
before me, a notary public,
personally appeared
WILLIAM D. MUDD
PATRICIA A. MUDD
personally known or proved to
me to be the person(s) whose
name(s) ARE subscribed to the
above instrument who acknowledged that T hey executed
the instrument.

SANDRA SHACKELTON BRUCKNER, TRUSTEE
WIDLIAM D. MUDD
WILLIAM D. MUDD

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

DIANA L. MURPHY

NOTARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN

SAN DIEGO COUNTY

My Commission Exp. MAY 23, 1994

MANOURIAN, SCARPELLO & ALLING

CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE

KINGSBURY SQUARE

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

256256

WHEN RECORDED MAIL TO: MID-EXCHANGE, INC. (む/o Western Title)

Order No. Escrow No. M50383CH R.P.T.T. 552.50 XX Based of full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, STEVEN LAMB BRUCKNER AND SANDRA SHACKELTON BRUCKNER, TRUSTEES OF THE BRUCKNER FAMILY TRUST AGAREEMENT, DATED SEPTEMBER 16, 1975, as to an undivided 90% interest and WILLIAM D. MUDD and PATRICIA A. Husband and Wife, as Community property as to an undivided 10% (GRANTOR),

does hereby grant, bargain, sell, and convey to MID-EXCHANGE, INC., A CALIFORNIA CORPORATION

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 25-270-04 being Assessor's Parcel Number 25-270-04 , specifically described as. See Exhibit "A" attached hereto and made a part hereof for legal description

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Ss.

STEVEN LAMB BRUCKNER, TRUSTEE

Jandra Shacketten Buckner SANDRA SHACKELTON BRUCKNER, TRUSTEE

WILLIAM D. MUDD

PATRICIA A. MUDD

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

Witness $\underline{\hspace{1cm}}$ hand(s) this $\underline{\hspace{1cm}}/\underline{\hspace{1cm}}$ day of $\underline{\hspace{1cm}}/\underline{\hspace{1cm}}/$

STATE OF NEVADA FLORIDA

County of

before med a notary public, personally appeared Steven Lamb

Brucknee, and Sandra Smcketten trucknee personally known or proved to

me to be the person(s) whose name(s) \underline{NCE} subscribed to the above instrument who acknowledged that the texecuted the instrument.

Noxary Public SEA!

NOTARY PUBLIC STATE OF FLORIDA MY COUMISSION EXP. NOV.25, 1994 BONDED THRU GENERAL INS. UND.

MANOUKIAN, SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed

DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate, lying and being in the West 1/2 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Minden, Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59°14′46" West, a distance of 2,840.82 feet from the East 1/4 Section corner of Section 32, Township 13 North, Range 20 East, M.D.B.&M.; thence North 58°38′00" East, a distance of 144.09 feet to a point; thence South 31°29′00" East, a distance of 200.00 feet to a point; thence South 58°38′00" West, a distance of 148.34 feet, more or less, to a point on the said Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395); thence North 31°22′00" West along said right of way line, a distance of 200.00 feet, more or less, to the Point of Beginning.

λ.P.N. 25-270-04



WESTERN TITLE COMPANY, INC.

IN OFFICIAL DECORDS OF DOUGLAS OF MENADA

'91 JUL 26 P3:27

TLZANDE BERUDDEAU PRODROCK

57.00 PAIL OF DEPUTY

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